

# Club Health Assessment for District 11 A1 through August 2019

| TERNATION      | >                              |                 | Status  |  |                         | N                         | lembe                | rship  |                                     |   |   |   | Rep                   | orts                                  |                              |  | Finance            | LCIF                                       |
|----------------|--------------------------------|-----------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|---|---|-----------------------|---------------------------------------|------------------------------|--|--------------------|--|
| Club<br>Number | Club<br>Name                   | Charter<br>Date |   | Current<br>Member<br>Count                     | YTD<br>Members<br>Added | YTD<br>Members<br>Dropped | YTD<br>Net<br>Growth | YTD<br>Net<br>Growth%                                      | Member<br>Count 12<br>Months<br>Ago | Avg. length<br>of service<br>for dropped<br>members | Months<br>Since<br>Last<br>MMR ***                  | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation | Vice<br>President<br>Reported<br>**** |                              | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                |                                |                 | Number of times<br>on status quo<br>within last<br>two years<br>in brackets | If below<br>15<br>members<br>appears<br>in red |                         |                           |                      | If net loss<br>is greater<br>than 20%<br>appears<br>in red |                                     |   | If no report<br>in 3<br>months<br>appears in<br>red | more than<br>one year                   | repeat                |                                       | officers that<br>do not have |  |                    |  |
| Clubs mor      | e than two years old           |                 |   |  |                         |                           |                      |  |                                     |   |   |   |                       |                                       |                              |  |                    |  |
| 4422 BED       | DFORD TOWNSHIP L C             | 07/16/1969      | Active  | 66   | 1                       | 3                         | -2                   | -2.94%   | 62                                  | 6   | 0   |   |                       | Ν                                     | MC,SC                        | 20   |                    |  |
| 127160 Bell    | eville Area                    | 03/29/2016      | Active  | 19   | 4                       | 0                         | 4                    | 26.67%   | 5 16                                |   | 1   |   |                       |                                       | M,VP,MC                      | 3  |                    |  |
| 41308 BR0      | DWNSTOWN                       | 05/21/1982      | Active  | 43   | 0                       | 0                         | 0                    | 0.00%  | 5 41                                |   | 2   |   |                       | Ν                                     | M,VP,MC,SC                   | 24+  |                    |  |
| 4425 CAN       | NTON L C                       | 06/17/1968      | Active  | 26   | 5                       | 0                         | 5                    | 23.81%   | 5 25                                |   | 0   |   | 3                     | R                                     | MC,SC                        | 14   |                    |  |
| 4426 DEA       | ARBORN                         | 11/28/1945      | Status Quo(1)   | 12   | 0                       | 0                         | 0                    | 0.00%  | 6 2                                 |   | 0   |   |                       |                                       | MC,SC                        | 4  | 90+ Days           |  |
| 4427 DEA       | ARBORN HEIGHTS                 | 03/03/1963      | Active  | 18   | 0                       | 0                         | 0                    | 0.00%  | 5 20                                |   | 0   |   | 6                     | Ν                                     | T,MC,SC                      | 15   |                    |  |
| 4428 DE1       | IROIT                          | 01/26/1920      | Active(2)   | 7  | 0                       | 0                         | 0                    | 0.00%  | ы́ 4                                |   | 1   |   |                       |                                       | M,VP,MC,SC                   | 24+  |                    |  |
| 48761 DET      | TROIT HISPANIC                 | 06/28/1988      | Active  | 20   | 0                       | 1                         | -1                   | -4.76%   | 5 21                                | 1   | 0   |   | 2                     |                                       | T,MC,SC                      | 6  |                    |  |
| 30336 DET      | TROIT MID-CITY                 | 03/17/1975      | Active  | 61   | 0                       | 0                         | 0                    | 0.00%  | 60                                  |   | 1   |   |                       | Ν                                     | MC,SC                        | 3  |                    |  |
| 109262 DET     | FROIT MOTOWN N.E.W.            | 09/20/2010      | Active  | 7  | 0                       | 0                         | 0                    | 0.00%  | 6 7                                 |   | 0   |   | 10                    |                                       | S,T,M,VP,MC<br>SC            | N/R  |                    |  |
| 36199 DET      | FROIT NORTH CENTRAL            | 11/06/1978      | Active  | 9  | 0                       | 0                         | 0                    | 0.00%  | ы́ 10                               |   | 0   |   | 10                    |                                       | P,T,VP,MC,SC                 | 15   |                    |  |
| 4435 DE1       | ROIT NORTHEAST                 | 01/06/1938      | Active  | 26   | 0                       | 0                         | 0                    | 0.00%  | 5 35                                |   | 2   |   | 2                     | N                                     | P,M,MC,SC                    | 14   |                    |  |
| 4437 DE1       | ROIT NORTHWEST                 | 05/06/1926      | Active  | 13   | 0                       | 0                         | 0                    | 0.00%  | i 13                                |   | 2   | 1                                       | None                  |                                       |                              | N/R  |                    |  |
| 4440 DE1       | ROIT RENAISSANCE               | 09/06/1973      | Active  | 47   | 0                       | 0                         | 0                    | 0.00%  | 5 42                                |   | 1   |   |                       | N                                     | M,MC,SC                      | 14   |                    |  |
|                | TROIT UNIVERSITY-NEW           | 03/31/1980      | Active  | 3  | 0                       | 0                         | 0                    | 0.00%  | 5 J                                 |   | 19  | 1                                       | None                  |                                       |                              | 24+  |                    |  |
| 59405 DET      | IROIT<br>STOWN-HARTFORD        | 04/23/1997      | Active  | 31   | 1                       | 0                         | 1                    | 3.33%  | 5 29                                |   | 0   |   | 2                     | R                                     | MC,SC                        | 0  |                    |  |
|                | DRSE-RIVER ROUGE               | 06/09/1986      | Active  | 18   | 0                       | 0                         | 0                    | 0.00%  | 5 20                                |   | 1   |   | 7                     | Ν                                     | M,MC,SC                      | 24+  |                    |  |
| 4445 GAF       | RDEN CITY                      | 03/21/1956      | Active  | 15   | 0                       | 0                         | 0                    | 0.00%  | 5 16                                |   | 0   |   | 2                     | Ν                                     | M,MC,SC                      | 24+  |                    |  |
|                | EATER H.P. DETROIT<br>WNTOWN   | 09/30/2016      | Active  | 14   | 0                       | 1                         | -1                   | -6.67%   | 5 26                                | 2   | 0   |   |                       |                                       | MC                           | 3  |                    |  |
| 104811 GRI     | EATER METRO DETROIT            | 02/24/2009      | Active  | 11   | 0                       | 0                         | 0                    | 0.00%  | ն 11                                |   | 0   |   |                       |                                       | MC,SC                        | 1  |                    |  |
| 4447 GR        | OSSE POINTE                    | 12/19/1928      | Active  | 30   | 0                       | 2                         | -2                   | -6.25%   | 5 35                                | 2   | 1   |   | 3                     | Ν                                     | M,MC,SC                      | N/R  |                    |  |
|                | RPER WOODS GROSSE<br>NTE WOODS | 03/11/1948      | Active  | 22   | 0                       | 2                         | -2                   | -8.33%   | 5 31                                | 12  | 1   |   |                       | Ν                                     | T,M                          | 8  |                    |  |
| 39397 LIN      | COLN PARK                      | 02/27/1981      | Active  | 8  | 0                       | 0                         | 0                    | 0.00%  | 5                                   |   | 0   |   | 3                     |                                       | P,VP,MC,SC                   | N/R  |                    |  |



#### Club Health Assessment for District 11 A1 through August 2019

| MIERNATION N.                                    |                 | Status  |  |                         | N                         | lember               | rship  |                                     |   |   |   | Rep                   | orts                          |                              |  | Finance            | LCIF                                       |
|--|-----------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|---|---|-----------------------|-------------------------------|------------------------------|--|--------------------|--|
| Club Club<br>Number Name                         | Charter<br>Date |   | Current<br>Member<br>Count                     | YTD<br>Members<br>Added | YTD<br>Members<br>Dropped | YTD<br>Net<br>Growth | YTD<br>Net<br>Growth%                                      | Member<br>Count 12<br>Months<br>Ago | Avg. length<br>of service<br>for dropped<br>members | Months<br>Since<br>Last<br>MMR ***                  | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation | Vice<br>President<br>Reported |                              | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|  |                 | Number of times<br>on status quo<br>within last<br>two years<br>in brackets | If below<br>15<br>members<br>appears<br>in red |                         |                           |                      | If net loss<br>is greater<br>than 20%<br>appears<br>in red |                                     |   | If no report<br>in 3<br>months<br>appears in<br>red | more than one year                      | repeat                |                               | officers that<br>do not have |  |                    |  |
| 4457 LIVONIA HIGH NOONERS                        | 01/29/1953      | Active  | 35   | 0                       | 0                         | 0                    | 0.00%  | 38                                  |   | 2   |   | 4                     | Ν                             | VP,MC,SC                     | 1  |                    |  |
| 4459 METRO AIRPORT L C                           | 02/25/1972      | Active(1)   | 9  | 0                       | 0                         | 0                    | 0.00%  | 9                                   |   | 3   | 1                                       | None                  |                               |                              | 24+  |                    |  |
| 57219 NORTHVILLE                                 | 07/03/1995      | Active  | 18   | 1                       | 0                         | 1                    | 5.88%  | 5 18                                |   | 0   |   | 2                     |                               | MC,SC                        | 2  |                    |  |
| Exc Award (,06/30/17)                            |                 |   | ĺ  |                         |                           |                      |  |                                     |   |   |   |                       |                               |                              |  |                    |  |
| 4462 PLYMOUTH                                    | 11/12/1947      | Active  | 59   | 0                       | 1                         | -1                   | -1.67%   | 59                                  | 0   | 0   |   | 3                     | Ν                             | VP,MC,SC                     | 24+  |                    |  |
| 4464 ROCKWOOD AREA L C                           | 05/07/1973      | Active  | 18   | 0                       | 0                         | 0                    | 0.00%  | 20                                  |   | 0   |   | 13                    | Ν                             | P,M,VP,MC,SC                 | 8  |                    |  |
| 4465 SOUTHGATE                                   | 12/02/1957      | Active(2)   | 5  | 5                       | 0                         | 5                    | 100.00%  | 12                                  |   | 0   |   |                       |                               | VP,MC,SC                     | 24+  |                    |  |
| 4466 TAYLOR                                      | 10/17/1951      | Active  | 22   | 0                       | 0                         | 0                    | 0.00%  | 22                                  |   | 0   |   | 2                     | R                             | T,VP,MC,SC                   | 2  |                    |  |
| 4467 TRENTON                                     | 09/27/1955      | Active  | 13   | 0                       | 0                         | 0                    | 0.00%  | 5 17                                |   | 1   |   |                       | Ν                             | P,M,VP,MC,SC                 | 7  |                    | \$1000.00                                  |
| 130669 University of Michigan Campus<br>Dearborn | 04/25/2017      | Active  | 20   | 0                       | 0                         | 0                    | 0.00%  | 5 19                                |   | 2   |   |                       |                               | P,S,T,M,VP<br>MC,SC          | 12   |                    |  |
| 4468 WAYNE                                       | 09/23/1953      | Active  | 11   | 1                       | 1                         | 0                    | 0.00%  | 5 14                                | 2   | 1   |   |                       |                               | MC                           | 14   |                    |  |
| 31533 WESTLAND                                   | 01/12/1976      | Active  | 17   | 0                       | 0                         | 0                    | 0.00%  | 5 16                                |   | 0   |   |                       | Ν                             | M,VP,MC,SC                   | 0  |                    |  |
| 4471 WYANDOTTE                                   | 06/05/1942      | Active  | 19   | 2                       | 0                         | 2                    | 11.76%   | 5 17                                |   | 0   |   | 3                     | Ν                             | T,MC,SC                      | 2  |                    | \$1200.00                                  |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club<br>Numbe                      |                 | Club<br>Name |                            |     | Charter<br>Date |             | Current<br>Status* |                           | Cancellation<br>Date                |  |   |                               |   |   |  |   |                                    |                                     |      |   |
|------------------------------------|-----------------|--------------|----------------------------|-----|-----------------|-------------|--------------------|---------------------------|-------------------------------------|--|---|-------------------------------|---|---|--|---|------------------------------------|-------------------------------------|------|---|
|                                    | MADON<br>LIVONI | NNA UNIVER   | RSITY                      | 07/ | 18/200          | 8 (         | Cancelled(         | (6*)                      | 07/30/2018                          |  |   |                               |   |   |  |   |                                    |                                     |      |   |
| Current<br>Total<br>Clubs<br>Count | New<br>Clubs    |              | YTD<br>Net<br>Club<br>Gain |     |                 | YTD<br>Drop |                    | YTD<br>Net<br>Growth<br>% | Member<br>Count 12<br>Months<br>Ago | Average<br>Member<br>Count<br>Per Club | % of Clubs<br>with less than<br>20<br>members | % No<br>MMR<br>in<br>3 Months | % No<br>Officer<br>Report in<br>12 Months | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of Clubs<br>in<br>Status Quo | % Status Quo<br>Clubs<br>in Financial<br>Suspension | Number<br>of<br>Cancelled<br>Clubs | Average<br>Cancelled<br>Club<br>Age | Lost | % of Clubs<br>Cancelled for<br>Non-Financial<br>Reasons |
| 35                                 | 0               | 0            | 0                          | 772 | 20              | 11          | 9                  | 1.18%                     | 5 795                               | 22                                     | 60%   | 6%                            | 9%  | 3%  | 1                                      | 100%  | 0                                  | 0                                   | 0    | 0%  |

\* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

\*\* - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

\*\*\* - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.



# Club Health Assessment for District 11 A2 through August 2019

| ATTERNATION AL                          |                 | Status  |  |                         | N                         | lember               | ship   |                                     |   |   |   | Rep                   | orts                         |                              |  | Finance            | LCIF                                       |
|---|-----------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|---|---|-----------------------|------------------------------|------------------------------|--|--------------------|--|
| Club Club<br>Number Name                | Charter<br>Date |   | Current<br>Member<br>Count                     | YTD<br>Members<br>Added | YTD<br>Members<br>Dropped | YTD<br>Net<br>Growth | YTD<br>Net<br>Growth%                                      | Member<br>Count 12<br>Months<br>Ago | Avg. length<br>of service<br>for dropped<br>members | Months<br>Since<br>Last<br>MMR ***                  | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation | Vice<br>Presiden<br>Reporteo |                              | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|   |                 | Number of times<br>on status quo<br>within last<br>two years<br>in brackets | If below<br>15<br>members<br>appears<br>in red | ;                       |                           |                      | If net loss<br>is greater<br>than 20%<br>appears<br>in red |                                     |   | If no report<br>in 3<br>months<br>appears in<br>red | more than<br>one year                   | repeat                |                              | officers that<br>do not have |  |                    |  |
| Clubs less than two years old           |                 |   |  |                         |                           |                      |  |                                     |   |   |   |                       |                              |                              |  |                    |  |
| 133645 Farmington-Novi Centennial       | 01/29/2018      | Active(1)   | 19   | 0                       | 0                         | 0                    | 0.00%  | 6 19                                |   | 5   | 1                                       | None                  |                              |                              | N/R  |                    |  |
| Clubs more than two years old           |                 |   |  |                         |                           |                      |  |                                     |   |   |   |                       |                              |                              |  |                    |  |
| 4474 ARMADA                             | 01/17/1941      | Active  | 48   | 0                       | 0                         | 0                    | 0.00%  | 6 46                                |   | 1   |   | 2                     | Ν                            | T,M,VP,MC,SC                 | 9  |                    | \$25.00                                    |
| 120648 Berkley                          | 11/01/2013      | Active  | 5  | 0                       | 1                         | -1                   | -16.67%  | 6 8                                 | 6   | 0   |   |                       |                              | T,M,MC,SC                    | 24+  |                    |  |
| 4479 BEVERLY HILLS                      | 03/03/1972      | Active  | 15   | 0                       | 0                         | 0                    | 0.00%  | 6 16                                |   | 0   |   | 2                     | R                            | SC                           | 0  |                    | \$900.00                                   |
| 4480 BIRMINGHAM                         | 03/27/1928      | Active  | 26   | 0                       | 1                         | -1                   | -3.70%   | 6 30                                | 45  | 0   |   |                       | Ν                            | M,MC,SC                      | 12   |                    | \$400.00                                   |
| 4483 CENTER LINE                        | 01/28/1953      | Active  | 27   | 0                       | 0                         | 0                    | 0.00%  | 6 29                                |   | 2   |   |                       | Ν                            | MC,SC                        | 18   |                    |  |
| 84652 CLARKSTON AREA                    | 01/05/2005      | Active  | 11   | 1                       | 1                         | 0                    | 0.00%  | 6 11                                | 5   | 0   |   | 4                     | Ν                            | M,MC,SC                      | 24+  |                    |  |
| 4485 CLAWSON                            | 06/26/1944      | Active  | 36   | 0                       | 1                         | -1                   | -2.70%   | 6 35                                | 0   | 0   |   |                       | Ν                            | P,MC,SC                      | 2  |                    |  |
| 54654 CLINTON VALLEY                    | 06/24/1993      | Active  | 9  | 0                       | 1                         | -1                   | -10.00%  | 6 12                                | 9   | 1   |   |                       | N                            |                              | 24+  |                    |  |
| 4488 EASTPOINTE                         | 11/22/1948      | Active  | 54   | 0                       | 1                         | -1                   | -1.82%   | 6 53                                | 10  | 0   |   | 2                     | N                            | VP                           | 0  |                    | \$100.00                                   |
| 4494 FRASER                             | 04/30/1946      | Active  | 45   | 1                       | 0                         | 1                    | 2.27%  | 6 49                                |   | 0   |   |                       |                              | MC,SC                        | 24+  |                    |  |
| 4497 HAZEL PARK                         | 12/12/1947      | Active  | 53   | 0                       | 0                         | 0                    | 0.00%  | 6 58                                |   | 0   |   |                       |                              | M,VP,MC,SC                   | 2  |                    |  |
| Exc Award (,06/30/17,06/30/16)          |                 |   |  |                         |                           |                      |  |                                     |   |   |   |                       |                              |                              |  |                    |  |
| 4501 LAKE ORION                         | 08/11/1938      | Active  | 86   | 0                       | 1                         | -1                   | -1.15%   | 6 83                                | 19  | 0   |   |                       | R                            |                              | 1  |                    |  |
| Exc Award (,06/30/18,06/30/19)          |                 |   |  |                         |                           |                      |  |                                     |   |   |   |                       |                              | P,M,MC,SC                    |  |                    |  |
| 4503 LATHRUP VILLAGE                    | 12/06/1956      | Active  | 28   | 0                       | 0                         | 0                    | 0.00%  |                                     |   | 0   |   | 2                     | Ν                            | P,MC,SC                      | 4  |                    | \$1000.00                                  |
| 4504 MACOMB TOWNSHIP L C                | 11/06/1969      | Active  | 24   | 0                       | 0                         | 0                    | 0.00%  |                                     |   | 1   |   |                       |                              |                              | N/R  |                    |  |
| 45068 MADISON HEIGHTS & AREA            | 06/28/1985      | Active  | 20   | 0                       | 0                         | 0                    | 0.00%  | 6 19                                |   | 0   |   |                       | Ν                            | P,T,MC,SC                    | 0  |                    |  |
| 4499 MILFORD HURON VALLEY               | 05/24/1948      | Active  | 16   | 0                       | 0                         | 0                    | 0.00%  | 6 13                                |   | 2   |   | 11                    |                              | VP,MC,SC                     | N/R  |                    |  |
| 4509 MOUNT CLEMENS                      | 03/19/1935      | Active  | 35   | 2                       | 0                         | 2                    | 6.06%  | 6 30                                |   | 0   |   |                       | Ν                            | P,T,MC,SC                    | 13   |                    |  |
| 36297 NEW BALTIMORE                     | 12/21/1978      | Active  | 48   | 17                      | 5                         | 12                   | 33.33%   | 6 50                                | 1   | 0   |   |                       | R                            | SC                           | 4  |                    |  |
| Exc Award (,06/30/18)<br>4510 NEW HAVEN | 12/01/1948      | Active(1)   | 1 40   | 0                       | 0                         | 0                    | 0.000  | / 14                                |   | 2   |   | e                     | N                            | M,VP,MC,SC                   | 241  |                    | \$30.00                                    |
| 4510 NEW HAVEN                          | 05/25/1973      |   | 10   | 0                       | 0                         | 0                    | 0.00%  |                                     | 00  |   |   | 6                     |                              | MC,SC                        | 24+  |                    |  |
| 4511 NUVI                               | 05/25/1973      | Active  | 27   | 0                       | 1                         | -1                   | -3.57%   | 6 29                                | 30  | 0   |   |                       | R                            |                              | 23   |                    | \$1898.50                                  |



# Club Health Assessment for District 11 A2 through August 2019

| MITERNATIONA                                  |                 | Status  |  |                         | N                         | lember               | ship   |                                     |   |   |   | Rep                   | orts                                 |                           |  | Finance            | LCIF                                       |
|---|-----------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|---|---|-----------------------|--------------------------------------|---------------------------|--|--------------------|--|
| Club Club<br>Number Name                      | Charter<br>Date |   | Current<br>Member<br>Count                     | YTD<br>Members<br>Added | YTD<br>Members<br>Dropped | YTD<br>Net<br>Growth |  | Member<br>Count 12<br>Months<br>Ago | Avg. length<br>of service<br>for dropped<br>members | Months<br>Since<br>Last<br>MMR ***                  | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation | Vice<br>Presiden<br>Reported<br>**** |                           | Months<br>Since Last<br>Activity<br>Report ***       | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|   |                 | Number of times<br>on status quo<br>within last<br>two years<br>in brackets | If below<br>15<br>members<br>appears<br>in red |                         |                           |                      | If net loss<br>is greater<br>than 20%<br>appears<br>in red |                                     |   | If no report<br>in 3<br>months<br>appears in<br>red | more than one year                      | repeat                | l                                    | officers that do not have | If no report<br>in 12<br>months<br>appears in<br>red |                    |  |
| Exc Award (,06/30/18)                         |                 |   |  |                         |                           |                      |  |                                     |   |   |   |                       |                                      |                           |  |                    |  |
| 4513 ORTONVILLE                               | 04/27/1966      | Active  | 54   | 0                       | 0                         | 0                    | 0.00%  | 56                                  |   | 2   |   |                       | Ν                                    | M,SC                      | N/R  |                    |  |
| 4514 OXFORD                                   | 06/13/1947      | Active  | 18   | 1                       | 0                         | 1                    | 5.88%  | 5 16                                |   | 1   |   | 6                     | Ν                                    | VP,MC,SC                  | 24+  |                    |  |
| 4516 PONTIAC                                  | 10/31/1923      | Active  | 30   | 0                       | 0                         | 0                    | 0.00%  | <b>3</b> 7                          |   | 1   |   |                       | R                                    | MC,SC                     | 2  |                    |  |
| 82271 RAY TOWNSHIP                            | 05/07/2004      | Active  | 15   | 0                       | 0                         | 0                    | 0.00%  | i 15                                |   | 4   |   | 6                     | Ν                                    | VP,MC,SC                  | N/R  |                    | \$50.00                                    |
| 4519 RICHMOND                                 | 04/23/1940      | Active  | 47   | 0                       | 0                         | 0                    | 0.00%  | 6 47                                |   | 0   |   |                       | Ν                                    | MC,SC                     | 0  |                    |  |
| Exc Award (,06/30/17)                         | 07/10/10/1      |   | ļ  |                         |                           |                      |  |                                     |   |   |   |                       |                                      | MC,SC                     |  |                    |  |
| 4520 ROCHESTER                                | 07/16/1944      | Active  | 73   | 2                       | 0                         | 2                    | 2.82%  | 5 70                                |   | 0   |   |                       | Ν                                    | 10,00                     | 15   |                    |  |
| Exc Award (,06/30/18)<br>4476 ROCHESTER HILLS | 11/15/1973      | Active  | 25   | 1                       | 0                         | 1                    | 4.17%  | 5 24                                |   | 0   |   |                       |                                      | MC,SC                     | 0  |                    | \$520.00                                   |
| 4521 ROMEO                                    | 04/06/1942      | Active  | 85   | 0                       | 1                         | -1                   | -1.16%   |                                     | 6   | 0   |   |                       | N                                    | MC                        | N/R  |                    |  |
| 68468 ROSEVILLE                               | 04/15/2003      | Active  | 16   | 0                       | 0                         | 0                    | 0.00%  | 5 16                                |   | 2   |   |                       | R                                    | P,T,M,VP,MC<br>SC         | 24+  |                    |  |
| 4523 ROYAL OAK                                | 10/26/1928      | Active  | 27   | 1                       | 0                         | 1                    | 3.85%  | 5 30                                |   | 0   |   | 2                     | N                                    | 30                        | 3  |                    |  |
| Exc Award (,06/30/18)                         |                 |   |  |                         |                           |                      |  |                                     |   |   |   |                       |                                      |                           |  |                    |  |
| 42163 SELFRIDGE CHESTERFIELD                  | 01/31/1983      | Active  | 18   | 1                       | 0                         | 1                    | 5.88%  | 5 1 <b>7</b>                        |   | 0   |   |                       | Ν                                    | MC,SC                     | 0  |                    |  |
| 4527 SHELBY TOWNSHIP                          | 03/25/1958      | Active  | 79   | 0                       | 0                         | 0                    | 0.00%  | 5 79                                |   | 0   |   |                       | Ν                                    | MC,SC                     | N/R  |                    |  |
| 4526 ST CLAIR SHORES                          | 07/26/1944      | Active  | 10   | 0                       | 0                         | 0                    | 0.00%  | 5 10                                |   | 0   |   | 6                     |                                      | SC                        | 7  |                    |  |
| 4531 STERLING HEIGHTS                         | 11/09/1970      | Active  | 59   | 0                       | 0                         | 0                    | 0.00%  | 65                                  |   | 0   |   |                       | Ν                                    | MC,SC                     | 12   |                    |  |
| Exc Award (,06/30/18)                         |                 |   | l  |                         |                           |                      |  |                                     |   |   |   |                       |                                      |                           |  |                    |  |
| 104427 TROY COMMUNITY                         | 01/16/2009      | Active  | 26   | 0                       | 0                         | 0                    | 0.00%  | 5 33                                |   | 0   |   | 3                     | R                                    |                           | 0  |                    |  |
| Exc Award (,06/30/18)                         |                 |   | [  |                         |                           |                      |  |                                     |   |   |   |                       |                                      |                           |  |                    |  |
| 4533 UTICA                                    | 10/09/1946      | Active  | 16   | 0                       | 0                         | 0                    | 0.00%  | 5 16                                |   | 0   |   | 3                     |                                      | M,MC,SC                   | 24+  |                    |  |
| 4535 WARREN                                   | 10/11/1956      | Active  | 25   | 0                       | 0                         | 0                    | 0.00%  | b 24                                |   | 0   |   |                       | Ν                                    |                           | 3  |                    |  |
| 4536 WASHINGTON                               | 04/09/1957      | Active  | 37   | 0                       | 1                         | -1                   | -2.63%   | 5 41                                | 6   | 0   |   |                       | Ν                                    | MC,SC                     | N/R  |                    |  |
| 4537 WATERFORD TWSP                           | 09/29/1949      | Active  | 18   | 0                       | 0                         | 0                    | 0.00%  | 5 18                                |   | 10  | 1                                       | None                  |                                      |                           | N/R  |                    |  |
| 4539 WIXOM WALLED LAKE                        | 09/10/1958      | Active  | 26   | 0                       | 0                         | 0                    | 0.00%  | b 29                                |   | 0   |   | 2                     | Ν                                    |                           | 2  |                    | \$20.00                                    |



#### Club Health Assessment for District 11 A2 through August 2019

| MTERNA         | IONAL                        |                                    |                            |                                      |                |             | Status   | ;                         |  |                                 | N                                    | lember               | ship   |                               |   |  |   | Rep                   | oorts                                       |                                    |  | Financ                                    | e LCIF  |
|----------------|------------------------------|------------------------------------|----------------------------|--------------------------------------|----------------|-------------|--|---------------------------|--|---------------------------------|--------------------------------------|----------------------|--|-------------------------------|---|--|---|-----------------------|---|------------------------------------|--|---|---|
| Club<br>Number |                              | Club<br>ame                        |                            |                                      | harter<br>Date |             |  |                           | Current<br>Member<br>Count                     | YTD<br>Members<br>Added         | YTD<br>Members<br>Dropped            | YTD<br>Net<br>Growth | YTD<br>Net<br>Growth%                                      | Count 12                      | Avg. length<br>of service<br>for dropped<br>members | Months<br>Since<br>Last<br>MMR ***                 | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation | Vice<br>President<br>Reported<br>****       |                                    | Months<br>Since Las<br>Activity<br>Report ** | Accour                                    |   |
|                |                              |                                    |                            |                                      |                |             | umber of t<br>on status o<br>within las<br>two year<br>in bracke | quo<br>st<br>rs           | If below<br>15<br>members<br>appears<br>in red | ;                               |                                      |                      | If net loss<br>is greater<br>than 20%<br>appears<br>in red | -                             |   | If no repor<br>in 3<br>months<br>appears in<br>red | more than one year                      | repeat                |   | officers that<br>do not have       |  |   |   |
| Total<br>Clubs | YTD<br>New<br>Clubs<br>Count | YTD<br>Cancelled<br>Clubs<br>Count | YTD<br>Net<br>Club<br>Gain | Current<br>Total<br>Members<br>Count | YTD<br>Add     | YTD<br>Drop | YTD<br>Net<br>Growth   | YTD<br>Net<br>Growtl<br>% | Co<br>n M                                      | ember<br>unt 12<br>onths<br>Ago | Average<br>Membe<br>Count<br>Per Clu | r with               | of Clubs<br>n less than<br>20<br>nembers                   | % No<br>MMR<br>in<br>3 Months | % No<br>Officer<br>Report in<br>12 Months           | % of Clubs<br>with<br>balance<br>90+ days          | Numbe<br>of Club<br>in<br>Status C      | os<br>in              | tatus Quo<br>Clubs<br>Financial<br>spension | Number<br>of<br>Cancelled<br>Clubs | Average<br>Cancelled<br>Club<br>Age          | Members<br>Lost<br>Due to<br>Cancellation | % of Clubs<br>Cancelled for<br>Non-Financial<br>Reasons |
| 41             | 0                            | 0                                  | 0                          | 1,346                                | 27             | 15          | 12   | 0.90                      | %  | 1,376                           | 33                                   |                      | 34%  | 7%                            | 5%  | 0%   | 0                                       |                       | 0%  | 0                                  | 0  | 0   | 0%  |

\* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

\*\* - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

\*\*\* - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.



# Club Health Assessment for District 11 B1 through August 2019

| MTERNIS        | TIONAL                            |                 | Status  |  |                         | N                         | lember               | ship   |                                     |   |   |   | Rep                   | orts                                  |                           |  | Finance            | LCIF                                       |
|----------------|-----------------------------------|-----------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|---|---|-----------------------|---------------------------------------|---------------------------|--|--------------------|--|
| Club<br>Number | Club<br>Name                      | Charter<br>Date |   | Current<br>Member<br>Count                     | YTD<br>Members<br>Added | YTD<br>Members<br>Dropped | YTD<br>Net<br>Growth | YTD<br>Net<br>Growth%                                      | Member<br>Count 12<br>Months<br>Ago | Avg. length<br>of service<br>for dropped<br>members | Months<br>Since<br>Last<br>MMR ***                  | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation | Vice<br>President<br>Reported<br>**** |                           | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                |                                   |                 | Number of times<br>on status quo<br>within last<br>two years<br>in brackets | If below<br>15<br>members<br>appears<br>in red |                         |                           |                      | If net loss<br>is greater<br>than 20%<br>appears<br>in red | i                                   |   | If no report<br>in 3<br>months<br>appears in<br>red | more than<br>one year                   | repeat                |                                       | officers that do not have |  |                    |  |
| Clubs l        | ess than two years old            |                 |   |  |                         |                           |                      |  |                                     |   |   |   |                       |                                       |                           |  |                    |  |
| 134040         | Branch Area                       | 03/15/2018      | Active  | 39   | 0                       | 0                         | 0                    | 0.00%  | 6 42                                |   | 3   |   | 3                     |                                       | S,MC,SC                   | 14   |                    |  |
|                | Jackson Lions Diabetes<br>Service | 06/30/2019      | Newly<br>Chartered  | 23   | 0                       | 0                         | 0                    | 0.00%  | 6 0                                 |   | 0   |   | 2                     |                                       | M,MC,SC                   | N/R  |                    |  |
| Clubs n        | nore than two years old           |                 |   |  |                         |                           |                      |  |                                     |   |   |   |                       |                                       |                           |  |                    |  |
| 34085          | ADRIAN BREAKFAST                  | 06/27/1977      | Active  | 13   | 0                       | 0                         | 0                    | 0.00%  | 6 14                                |   | 6   |   | 3                     | Ν                                     | P,M,MC,SC                 | 8  |                    |  |
| 4418           | ADRIAN EVENING                    | 03/28/1950      | Active  | 10   | 0                       | 0                         | 0                    | 0.00%  | 6 10                                |   | 1   |   | 2                     | Ν                                     | MC,SC                     | 8  |                    |  |
| 99152          | ALBION                            | 04/20/2007      | Active  | 13   | 0                       | 0                         | 0                    | 0.00%  | 6 16                                |   | 0   |   |                       | Ν                                     | MC,SC                     | 1  |                    |  |
| 4421           | ANN ARBOR EVENING                 | 04/11/1961      | Active  | 8  | 0                       | 1                         | -1                   | -11.11%  | 6 9                                 | 14  | 2   |   | 10                    |                                       | M,VP                      | 0  |                    |  |
| 4420           | ANN ARBOR HOST                    | 04/29/1929      | Active  | 56   | 1                       | 1                         | 0                    | 0.00%  | 6 55                                | 1   | 0   |   | 2                     | R                                     | M,VP                      | 2  |                    | \$100.00                                   |
|                | BATTLE CREEK CEREAL<br>CITY       | 06/04/1958      | Active  | 37   | 0                       | 0                         | 0                    | 0.00%  | 6 35                                |   | 2   |   |                       | Ν                                     | MC,SC                     | 2  |                    |  |
|                | BATTLE CREEK HOST                 | 04/28/1924      | Active  | 14   | 0                       | 0                         | 0                    | 0.00%  | 6 15                                |   | 2   |   |                       | Ν                                     | VP,MC,SC                  | 9  |                    | \$25.00                                    |
| 4545           | BEDFORD AREA L C                  | 04/06/1967      | Active  | 11   | 0                       | 0                         | 0                    | 0.00%  | 6 13                                |   | 0   |   | 4                     | R                                     | M,MC,SC                   | 4  |                    |  |
| 45569          | BLISSFIELD & AREA                 | 12/16/1985      | Active  | 15   | 0                       | 0                         | 0                    | 0.00%  | 6 15                                |   | 0   |   | 2                     | Ν                                     | VP,MC,SC                  | 0  |                    |  |
| 33515          | CHELSEA                           | 03/29/1977      | Active  | 10   | 0                       | 8                         | -8                   | -44.44%  | <b>6</b> 20                         | 17  | 0   |   | 2                     |                                       | P,M,VP,MC,SC              | 6  |                    |  |
| 4550           | CLARKLAKE                         | 02/08/1965      | Active  | 41   | 0                       | 3                         | -3                   | -6.82%   | 6 44                                | 16  | 1   |   |                       | R                                     | VP,MC,SC                  | 4  |                    |  |
| 107945         | CLINTON                           | 04/01/2010      | Active  | 27   | 1                       | 1                         | 0                    | 0.00%  | 6 24                                | 1   | 0   |   |                       | R                                     |                           | 7  |                    |  |
| 4551           | CONCORD                           | 11/22/1941      | Active  | 11   | 0                       | 0                         | 0                    | 0.00%  | 6 10                                |   | 4   |   |                       | Ν                                     | S,M,MC,SC                 | 6  |                    |  |
| 36796          | DEXTER                            | 03/29/1979      | Active  | 60   | 0                       | 1                         | -1                   | -1.64%   | 64                                  | 2   | 0   |   |                       | Ν                                     | MC,SC                     | 0  |                    |  |
| 4558           | GRASS LAKE                        | 02/10/1953      | Active  | 22   | 0                       | 0                         | 0                    | 0.00%  | 6 24                                |   | 4   |   | 2                     | R                                     | T,M,MC                    | 8  |                    |  |
| 4559           | HANOVER HORTON AREA               | 10/12/1964      | Active  | 19   | 0                       | 0                         | 0                    | 0.00%  | 6 18                                |   | 0   |   |                       | N                                     |                           | 5  |                    |  |
| 4562           | HILLSDALE                         | 11/15/1949      | Active  | 10   | 0                       | 0                         | 0                    | 0.00%  | 6 11                                |   | 0   |   | 11                    |                                       | M,MC,SC                   | 2  |                    |  |
| 4564           | HOMER                             | 07/14/1942      | Active  | 26   | 0                       | 0                         | 0                    | 0.00%  | 6 25                                |   | 2   |   | 3                     | N                                     | MC,SC                     | 4  |                    |  |
| 39854          | HURON VALLEY SUNRISE              | 05/14/1981      | Active  | 8  | 0                       | 0                         | 0                    | 0.00%  | 6 8                                 |   | 4   |   | 2                     | N                                     | M,VP,MC,SC                | 6  |                    |  |
| 4455           | INTER LAKES L C                   | 10/02/1967      | Active  | 25   | 0                       | 0                         | 0                    | 0.00%  | 6 27                                |   | 0   |   | 3                     |                                       | MC,SC                     | 3  |                    |  |
| 4567           | JACKSON CASCADES                  | 11/01/1966      | Active  | 19   | 0                       | 1                         | -1                   | -5.00%   | 6 21                                | 38  | 0   |   |                       | N                                     | MC,SC                     | 2  |                    |  |



# Club Health Assessment for District 11 B1 through August 2019

| MTERNI                             | TIONAL       |                                    |                            |                                      |                |             | Status   |                           |  |                                | Μ                                      | ember                | ship   |                                     |   |   |   | Re                    | ports  |  |  | Financ                                    | e LCIF  |
|------------------------------------|--------------|------------------------------------|----------------------------|--------------------------------------|----------------|-------------|--|---------------------------|--|--------------------------------|--|----------------------|--|-------------------------------------|---|---|---|-----------------------|--|--|--|---|---|
| Club<br>Number                     |              | Club<br>ame                        |                            |                                      | harter<br>Date |             |  |                           | Current<br>Member<br>Count                     | YTD<br>Members<br>Added        | YTD<br>Members<br>Dropped              | YTD<br>Net<br>Growth | YTD<br>Net<br>Growth%                                      | Member<br>Count 12<br>Months<br>Ago | Avg. length<br>of service<br>for dropped<br>members | Months<br>Since<br>Last<br>MMR ***                  | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation | Vice<br>President<br>Reported                |  | Months<br>Since Las<br>Activity<br>Report ** | Accoun                                    |   |
|                                    |              |                                    |                            |                                      |                |             | umber of til<br>on status q<br>within las<br>two years<br>in bracket | iuo<br>st r<br>s          | If below<br>15<br>members<br>appears<br>in red | ,                              |  |                      | If net loss<br>is greater<br>than 20%<br>appears<br>in red |                                     |   | If no report<br>in 3<br>months<br>appears in<br>red | more than one year                      | repeat                |  | Notes the<br>officers tha<br>do not have<br>an active<br>Email | e months                                     |   |   |
| 33303                              | JACKSC       | ON EYE OPE                         | NERS                       | 02/                                  | 09/1977        | '           | Active   |                           | 28   | 0                              | 0                                      | 0                    | 0.00%  | 6 30                                |   | 0   |   |                       | Ν  | MC,SC  | 0  |   |   |
| 4566                               | JACKSC       | ON HOST                            |                            | 05/                                  | 07/1921        |             | Active   |                           | 50   | 0                              | 0                                      | 0                    | 0.00%  | 6 49                                |   | 0   |   |                       | Ν  | MC,SC  | 0  |   | \$80.00   |
| 4568                               | JONES\       | /ILLE                              |                            | 04/                                  | 03/1935        | ;           | Active   |                           | 17   | 0                              | 0                                      | 0                    | 0.00%  | 6 17                                |   | 5   |   |                       | Ν  | P,M,VP,MC,SC   | 8  |   |   |
| 100514                             | MANCH        | ESTER                              |                            | 11/                                  | 09/2007        | ,           | Active   |                           | 14   | 0                              | 0                                      | 0                    | 0.00%  | 6 13                                |   | 0   |   |                       | Ν  | MC,SC  | 0  |   |   |
| 4574                               | MARSH        | ALL                                |                            | 08/                                  | 20/1953        | 3           | Active   |                           | 24   | 0                              | 0                                      | 0                    | 0.00%  | 6 28                                |   | 0   |   |                       | Ν  | P,MC,SC  | 0  |   |   |
| 4576                               | MICHIG       | AN CENTER                          | ł                          | 03/                                  | 19/1957        | ,           | Active   |                           | 71   | 0                              | 0                                      | 0                    | 0.00%  | 69                                  |   | 2   |   |                       | Ν  | S,T,M,VP,MC<br>SC  | 6  |   |   |
| 4579                               | MUNITH       | ł                                  |                            | 12/                                  | 16/1953        | 3           | Active   |                           | 16   | 0                              | 0                                      | 0                    | 0.00%  | 6 15                                |   | 0   |   | 2                     |  | MC,SC  | 24   |   |   |
| 4580                               | NAPOLE       | EON                                |                            | 10/                                  | 27/1953        | 3           | Active   |                           | 40   | 0                              | 1                                      | -1                   | -2.44%   | 6 36                                | 9   | 1   |   |                       | Ν  | VP,SC  | 2  |   |   |
| 29088                              | NORTH        | ADAMS                              |                            | 04/                                  | 03/1974        |             | Active   |                           | 18   | 0                              | 0                                      | 0                    | 0.00%  | 6 18                                |   | 1   |   | 3                     | Ν  | VP,MC,SC   | 24+  |   |   |
| 4582                               | NORTH        | JACKSON                            |                            | 04/                                  | 03/1956        | 5           | Active   |                           | 24   | 0                              | 0                                      | 0                    | 0.00%  | 6 24                                |   | 0   |   | 3                     | R  | MC,SC  | 0  |   |   |
| 4584                               | PARMA        | SPRING AR                          | BOR                        | 08/                                  | 28/1953        | 3           | Active   |                           | 14   | 0                              | 0                                      | 0                    | 0.00%  | 6 17                                |   | 1   |   |                       |  | MC,SC  | 0  |   |   |
| 29357                              | PENNFI       | ELD                                |                            | 05/                                  | 22/1974        |             | Active   |                           | 42   | 0                              | 0                                      | 0                    | 0.00%  | 6 42                                |   | 0   |   |                       | Ν  | MC,SC  | 4  |   |   |
| 29089                              | PITTSF       | ORD AREA                           |                            | 04/                                  | 24/1974        |             | Active   |                           | 34   | 0                              | 0                                      | 0                    | 0.00%  | 6 36                                |   | 3   |   |                       | Ν  |  | 4  |   |   |
| 30713                              | SALINE       |                                    |                            | 05/                                  | 16/1975        | 5           | Active   |                           | 25   | 0                              | 0                                      | 0                    | 0.00%  | 6 20                                |   | 2   | 1                                       | None                  | Ν  |  | 5  |   |   |
| 109671                             | TECUM        | SEH                                |                            | 11/                                  | 16/2010        |             | Active   |                           | 10   | 0                              | 0                                      | 0                    | 0.00%  | 6 10                                |   | 4   |   | 2                     | R  | M,VP,MC,SC   | 24+  |   |   |
| 4591                               | TEKON        | SHA                                |                            | 01/                                  | 18/1944        |             | Active   |                           | 16   | 0                              | 0                                      | 0                    | 0.00%  | 6 11                                |   | 3   |   | 2                     | R  | M,SC   | 4  |   |   |
| 130041                             | Universi     | ty of Michiga                      | n                          | 02/                                  | 07/2017        | ,           | Active(1)  | )                         | 8  | 2                              | 0                                      | 2                    | 33.33%   | 6 34                                |   | 1   |   |                       |  | M,SC   | N/R  |   |   |
| 4592                               | VANDEI       | RCOOK LAK                          | E                          | 10/                                  | 08/1956        | 5           | Active   |                           | 62   | 0                              | 0                                      | 0                    | 0.00%  | 6 86                                |   | 1   |   |                       | Ν  | T,MC,SC  | 24+  |   |   |
| Current<br>Total<br>Clubs<br>Count | New<br>Clubs | YTD<br>Cancelled<br>Clubs<br>Count | YTD<br>Net<br>Club<br>Gain | Current<br>Total<br>Members<br>Count | YTD<br>Add     | YTD<br>Drop | YTD<br>Net<br>Growth   | YTD<br>Net<br>Growth<br>% | Οοι<br>1 Μα                                    | mber<br>unt 12<br>onths<br>Ago | Average<br>Member<br>Count<br>Per Clui | r with               | of Clubs<br>less than<br>20<br>nembers                     | % No<br>MMR<br>in<br>3 Months       | % No<br>Officer<br>Report in<br>12 Months           | % of Clubs<br>with<br>balance<br>90+ days           | Numbe<br>of Club<br>in<br>Status Q      | in                    | itatus Quo<br>Clubs<br>Financial<br>spension | Number<br>of<br>Cancelled<br>Clubs                             | Average<br>Cancelled<br>Club<br>Age          | Members<br>Lost<br>Due to<br>Cancellation | % of Clubs<br>Cancelled for<br>Non-Financial<br>Reasons |
| 41                                 | 0            | 0                                  | 0                          | 1,030                                | 4              | 17          | -13  | -1.25                     | %  | 1,075                          | 25                                     |                      | 51%  | 22%                                 | 2%  | 0%  | 0                                       |                       | 0%   | 0  | 0  | 0   | 0%  |



#### Club Health Assessment for District 11 B1 through August 2019

| TERNATIONA     |              |                 | Status          |                            |                         | N | lember               | ship                  |          |   |                                    |   | Rep                   | oorts                                 |              |  | Finance            | LCIF                                       |
|----------------|--------------|-----------------|-----------------|----------------------------|-------------------------|---|----------------------|-----------------------|----------|---|------------------------------------|---|-----------------------|---------------------------------------|--------------|--|--------------------|--|
| Club<br>Number | Club<br>Name | Charter<br>Date |                 | Current<br>Member<br>Count | YTD<br>Members<br>Added |   | YTD<br>Net<br>Growth | YTD<br>Net<br>Growth% | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Months<br>Since<br>Last<br>MMR *** | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation | Vice<br>President<br>Reported<br>**** | Sind         | onths<br>ce Last<br>tivity<br>port *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                |              |                 | Number of times | If below                   |                         |   |                      | If net loss           | 3        |   | If no report                       | t When                                  | Number                | Note                                  | es the If no | report                                 |                    |  |
|                |              |                 | on status quo   | 15                         |                         |   |                      | is greater            | -        |   | in 3                               | more than                               | of                    | office                                | ers that in  | n 12                                   |                    |  |
|                |              |                 | within last     | members                    | ;                       |   |                      | than 20%              |          |   | months                             | one year                                | repeat                | do no                                 | ot have mo   | onths                                  |                    |  |
|                |              |                 | two years       | appears                    |                         |   |                      | appears               |          |   | appears in                         | appears in                              | terms                 | an a                                  | active appe  | ears in                                |                    |  |
|                |              |                 | in brackets     | in red                     |                         |   |                      | in red                |          |   | red                                | red                                     | indicated             | E                                     | mail         | red                                    |                    |  |

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# Club Health Assessment for District 11 B2 through August 2019

| MERNATIONAL                               |                 | Status  |  |                         | N                         | lember               | ship   |                                     |   | _   |   | Rep                   | orts                                 |                              |  | Finance            | LCIF                                      |
|---|-----------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|---|---|-----------------------|--------------------------------------|------------------------------|--|--------------------|---|
| Club Club<br>Number Name                  | Charter<br>Date |   | Current<br>Member<br>Count                     | YTD<br>Members<br>Added | YTD<br>Members<br>Dropped | YTD<br>Net<br>Growth | YTD<br>Net<br>Growth%                                      | Member<br>Count 12<br>Months<br>Ago | Avg. length<br>of service<br>for dropped<br>members | Months<br>Since<br>Last<br>MMR ***                  | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation | Vice<br>Presiden<br>Reportec<br>**** |                              | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for curren<br>Fiscal<br>Year |
|   |                 | Number of times<br>on status quo<br>within last<br>two years<br>in brackets | If below<br>15<br>members<br>appears<br>in red | ;                       |                           |                      | If net loss<br>is greater<br>than 20%<br>appears<br>in red |                                     |   | If no report<br>in 3<br>months<br>appears in<br>red | more than<br>one year                   | repeat                |                                      | officers that<br>do not have |  |                    |   |
| Clubs less than two years old             |                 |   |  |                         |                           |                      |  |                                     |   |   |   |                       |                                      |                              |  |                    |   |
| 137236 Coloma Lioness                     | 03/13/2019      | Active  | 26   | 0                       | 0                         | 0                    | 0.00%  | 6 0                                 |   | 0   |   |                       |                                      | MC,SC                        | N/R  | 90+ Days           |   |
| Clubs more than two years old             |                 |   |  |                         |                           |                      |  |                                     |   |   |   |                       |                                      |                              |  |                    |   |
| 4599 BANGOR                               | 04/30/1968      | Active  | 27   | 1                       | 2                         | -1                   | -3.57%   | 6 30                                | 3   | 0   |   | 2                     | R                                    | MC,SC                        | 6  |                    |   |
| 43992 BARODA                              | 06/19/1984      | Active  | 17   | 2                       | 0                         | 2                    | 13.33%   | 6 15                                |   | 0   |   |                       | Ν                                    |                              | 6  |                    |   |
| 4600 BENTON HARBOR<br>FAIRPLAIN           | 10/31/1934      | Active  | 22   | 1                       | 0                         | 1                    | 4.76%  | 6 24                                |   | 0   |   |                       |                                      | VP,MC,SC                     | 2  |                    |   |
| 55792 BLOOMINGDALE-GOBLES<br>KAL HAV TR   | 06/06/1994      | Active  | 13   | 0                       | 0                         | 0                    | 0.00%  | 6 14                                |   | 0   |   |                       | Ν                                    | MC,SC                        | 0  |                    |   |
| 4605 BUCHANAN GALIEN                      | 12/13/1933      | Active  | 35   | 0                       | 0                         | 0                    | 0.00%  | 6 33                                |   | 5   |   |                       | R                                    | M,VP,MC,SC                   | 8  |                    |   |
| 4607 CENTREVILLE                          | 07/20/1945      | Active  | 26   | 1                       | 0                         | 1                    | 4.00%  | 6 24                                |   | 0   |   |                       | Ν                                    | Μ                            | 4  |                    |   |
| 4609 COLOMA                               | 12/29/1952      | Active  | 33   | 1                       | 0                         | 1                    | 3.13%  | 6 28                                |   | 1   |   | 2                     | Ν                                    | VP,MC,SC                     | 2  |                    |   |
| 4610 COLON                                | 11/24/1937      | Active  | 35   | 0                       | 0                         | 0                    | 0.00%  | 6 34                                |   | 4   | 1                                       | None                  | Ν                                    |                              | 7  |                    |   |
| 4611 COMSTOCK                             | 06/11/1970      | Active(1)   | 12   | 0                       | 0                         | 0                    | 0.00%  | 6 12                                |   | 9   | 1                                       | None                  | Ν                                    |                              | 13   |                    |   |
| 46000 COVERT COVERT<br>TOWNSHIP           | 04/28/1986      | Active  | 35   | 3                       | 1                         | 2                    | 6.06%  | 6 32                                | 0   | 0   |   | 2                     | R                                    | P,M                          | 4  |                    |   |
| 4613 DOWAGIAC                             | 07/02/1952      | Active  | 15   | 0                       | 0                         | 0                    | 0.00%  | 6 15                                |   | 6   |   | 11                    | R                                    | P,T,M,VP,MC<br>SC            | 23   |                    |   |
| 4615 EDWARDSBURG                          | 08/21/1946      | Active  | 29   | 0                       | 0                         | 0                    | 0.00%  | 6 31                                |   | 0   |   |                       | Ν                                    | SC                           | 0  |                    |   |
| 4621 HARTFORD                             | 09/06/1946      | Active  | 15   | 0                       | 0                         | 0                    | 0.00%  | 6 18                                |   | 1   |   | 2                     | Ν                                    | VP,MC,SC                     | 8  |                    |   |
| 4624 KALAMAZOO DOWNTOWN                   | 07/11/1921      | Active  | 10   | 0                       | 1                         | -1                   | -9.09%   | 6 11                                | 28  | 0   |   | 3                     | Ν                                    | M,VP,MC,SC                   | 13   |                    |   |
| 65387 KALAMAZOO WESTSIDE                  | 05/15/2002      | Active  | 34   | 0                       | 0                         | 0                    | 0.00%  | 6 32                                |   | 2   |   |                       | Ν                                    | P,MC,SC                      | 8  |                    |   |
| 4626 LAKESHORE                            | 12/14/1961      | Active  | 30   | 0                       | 2                         | -2                   | -6.25%   | 6 25                                | 18  | 0   |   | 2                     | R                                    | VP,SC                        | 8  |                    |   |
| 4627 LAWRENCE                             | 04/12/1948      | Active(1)   | 8  | 0                       | 2                         | -2                   | -20.00%  | <mark>6</mark> 14                   | 13  | 0   |   | 3                     | Ν                                    | M,MC,SC                      | 2  |                    |   |
| 4628 LAWTON                               | 08/25/1953      | Active  | 38   | 4                       | 1                         | 3                    | 8.57%  | 6 35                                | 52  | 0   |   | 3                     |                                      | P,M,VP,MC,SC                 | 2  |                    |   |
| 4629 MARCELLUS                            | 02/02/1970      | Active(1)   | 17   | 0                       | 0                         | 0                    | 0.00%  | 6 19                                |   | 9   | 1                                       | None                  | Ν                                    |                              | 24+  |                    |   |
| 4631 MATTAWAN                             | 10/30/1958      | Active  | 34   | 0                       | 1                         | -1                   | -2.86%   | 6 36                                | 2   | 1   |   |                       | N                                    |                              | 0  |                    |   |
| Exc Award (,06/30/18)<br>4632 NEW BUFFALO | 03/06/1942      | Active  | 30   | 0                       | 0                         | 0                    | 0.00%  | 6 30                                |   | 1   |   |                       | R                                    | S,T,M,VP,MC<br>SC            | 11   | 90+ Days           |   |



# Club Health Assessment for District 11 B2 through August 2019

| MTERNA         | TIONAL                       |                                       |                            |                                      |                 |    | Status   |                           |  |                                 | N                                    | lember               | ship   |                                     |   |   |   | Re                    | ports   |  |  | Financ                                    | e LCIF  |
|----------------|------------------------------|---------------------------------------|----------------------------|--------------------------------------|-----------------|----|--|---------------------------|--|---------------------------------|--------------------------------------|----------------------|--|-------------------------------------|---|---|---|-----------------------|---|--|--|---|---|
| Club<br>Number |                              | Club<br>ame                           |                            | C                                    | Charter<br>Date |    |  |                           | Current<br>Member<br>Count                     | YTD<br>Members<br>Added         | YTD<br>Members<br>Dropped            | YTD<br>Net<br>Growth | YTD<br>Net<br>Growth%                                      | Member<br>Count 12<br>Months<br>Ago | Avg. length<br>of service<br>for dropped<br>members | Months<br>Since<br>Last<br>MMR ***                  | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation | Vice<br>President<br>Reported                 |  | Months<br>Since Las<br>Activity<br>Report ** | Account                                   |   |
|                |                              |                                       |                            |                                      |                 |    | umber of t<br>on status o<br>within las<br>two year<br>in bracke | quo<br>st r<br>s          | If below<br>15<br>members<br>appears<br>in red | ;                               |                                      |                      | If net loss<br>is greater<br>than 20%<br>appears<br>in red |                                     |   | If no report<br>in 3<br>months<br>appears in<br>red | more than<br>one year                   | repeat                | ſ   | Notes the<br>officers tha<br>do not have<br>an active<br>Email | t in 12<br>e months                          |   |   |
| 4633 I         | NILES                        |                                       |                            | 08                                   | /19/1926        | 3  | Active   |                           | 10   | 0                               | 0                                    | 0                    | 0.00%  | 6 12                                |   | 7   |   |                       | Ν   | M,VP,MC,SC   | 16   |   |   |
| 4636 I         | PAW PA                       | Ŵ                                     |                            | 12                                   | /05/1968        | в  | Active   |                           | 99   | 5                               | 1                                    | 4                    | 4.30%  | 6 92                                | 1   | 0   |   |                       | Ν   | VP,MC,SC   | 0  |   | \$80.0  |
| 4638 I         | PORTA                        | I (,06/30/18)<br>GE<br>I (,06/30/18,0 | 06/30/19)                  |                                      | /23/1961        | 1  | Active   |                           | 11   | 0                               | 0                                    | 0                    | 0.00%  | 67                                  |   | 1   |   | 4                     |   |  | 1  |   |   |
|                |                              | ND GULL LA                            | ,                          |                                      | /03/1954        | 4  | Active   |                           | 25   | 0                               | 1                                    | -1                   | -3.85%   | 6 24                                | 17  | 1   |   | 4                     | N   | M,MC,SC  | 1  |   |   |
|                |                              | l (,06/30/18)<br>LCRAFT               |                            | 03                                   | /25/198         | 5  | Active   |                           | 45   | 0                               | 0                                    | 0                    | 0.000  | 40                                  |   | _   |   |                       | N   | M,VP,MC,SC   | 7  |   |   |
|                | SISTER                       |                                       |                            |                                      | /30/1966        |    |  |                           | 15   |                                 | Ŭ                                    | 0                    | 0.00%  |                                     |   | 5   |   |                       | N   | T,MC,SC  |  |   |   |
|                |                              |                                       |                            |                                      |                 |    | Active   |                           | 34   | 0                               | 0                                    | 0                    | 0.00%  |                                     |   | 0   |   |                       | N   | MC,SC  | 8  |   |   |
|                | RIVER                        | HAVEN BLA                             | ACK                        | 05                                   | /16/1996        |    | Active   |                           | 19   | 1                               | 0                                    | 1                    | 5.56%  | 6 17                                |   | 0   |   |                       | Ν   | M0,00  | 6  |   |   |
| 4641           | ST JOSI                      | EPH                                   |                            | 06                                   | /15/1928        | 3  | Active   |                           | 68   | 2                               | 0                                    | 2                    | 3.03%  | 67                                  |   | 0   |   |                       | Ν   | MC,SC  | 0  |   | \$300.0   |
| 39995          | ST JOSI                      | EPH TOWNS                             | SHIP L C                   | 06                                   | /19/1981        | 1  | Active   |                           | 25   | 0                               | 0                                    | 0                    | 0.00%  | 6 26                                |   | 2   |   |                       | Ν   | SC   | 3  |   |   |
| 78951          | STURGI                       | IS                                    |                            | 04                                   | /26/2004        | 4  | Active   |                           | 20   | 0                               | 0                                    | 0                    | 0.00%  | 6 23                                |   | 2   |   |                       | Ν   | P,M,VP,MC,SC   | 20   |   |   |
| 4649           | THREE                        | OAKS                                  |                            | 06                                   | /09/1939        | э  | Active(2   | 2)                        | 11   | 0                               | 0                                    | 0                    | 0.00%  | 6 11                                |   | 9   | 3                                       | None                  | Ν   |  | N/R  |   |   |
| 4650           | THREE                        | RIVERS                                |                            | 12                                   | /06/1948        | в  | Active   |                           | 34   | 0                               | 0                                    | 0                    | 0.00%  | 6 41                                |   | 1   |   |                       | Ν   | MC,SC  | 1  |   |   |
| Ex             | c Award                      | l (,06/30/18)                         |                            |                                      |                 |    |  | ĺ                         |  |                                 |                                      |                      |  |                                     |   |   |   |                       |   |  |  |   |   |
| 4653           | VICKSB                       | URG                                   |                            | 04                                   | /17/1953        | 3  | Active   |                           | 46   | 0                               | 1                                    | -1                   | -2.13%   | 6 45                                | 5   | 0   |   |                       | Ν   | M,MC,SC  | 8  |   |   |
| 4654           | WATER                        | VLIET                                 |                            | 08                                   | /05/1953        | 3  | Active   |                           | 26   | 2                               | 0                                    | 2                    | 8.33%  | 6 23                                |   | 1   |   |                       | Ν   | T,M,SC   | 4  |   |   |
| 4656           | WHITE I                      | PIGEON                                |                            | 05                                   | /29/194         | 5  | Active   |                           | 9  | 0                               | 0                                    | 0                    | 0.00%  | 6 9                                 |   | 1   |   | 5                     | Ν   | T,VP,MC,SC   | N/R  |   |   |
| Total          | YTD<br>New<br>Clubs<br>Count | YTD<br>Cancelled<br>Clubs<br>Count    | YTD<br>Net<br>Club<br>Gain | Current<br>Total<br>Members<br>Count | YTD<br>Add      |    | YTD<br>Net<br>Growth   | YTD<br>Net<br>Growth<br>% | Coi<br>Mo                                      | ember<br>unt 12<br>onths<br>Ago | Average<br>Membe<br>Count<br>Per Clu | r with               | of Clubs<br>less than<br>20<br>nembers                     | % No<br>MMR<br>in<br>3 Months       | % No<br>Officer<br>Report in<br>12 Months           | % of Clubs<br>with<br>balance<br>90+ days           | Numbe<br>of Club<br>in<br>Status C      | in                    | Status Quo<br>Clubs<br>Financial<br>Ispension | Number<br>of<br>Cancelled<br>Clubs                             | Average<br>Cancelled<br>Club<br>Age          | Members<br>Lost<br>Due to<br>Cancellation | % of Clubs<br>Cancelled for<br>Non-Financial<br>Reasons |
| 37             | 0                            | 0                                     | 0                          | 993                                  | 23              | 13 | 10   | 1.02                      | %  | 950                             | 27                                   |                      | 38%  | 22%                                 | 11%   | 5%  | 0                                       |                       | 0%  | 0  | 0  | 0   | 0%  |



#### Club Health Assessment for District 11 B2 through August 2019

| TERNATION      |              |                 | Status  |  |                         | N | /lember | ship   |          |   |   |   | Rep                   | orts                          |                       |  | Finance            | LCIF                                       |
|----------------|--------------|-----------------|---|--|-------------------------|---|---------|--|----------|---|---|---|-----------------------|-------------------------------|-----------------------|--|--------------------|--|
| Club<br>Number | Club<br>Name | Charter<br>Date |   | Current<br>Member<br>Count                     | YTD<br>Members<br>Added |   |         | YTD<br>Net<br>Growth%                                      | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Months<br>Since<br>Last<br>MMR ***                  | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation | Vice<br>President<br>Reported |                       | Months<br>Since Last<br>Activity<br>Report ***       | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                |              |                 | Number of times<br>on status quo<br>within last<br>two years<br>in brackets | If below<br>15<br>members<br>appears<br>in red | 3                       |   |         | If net loss<br>is greater<br>than 20%<br>appears<br>in red | -        |   | If no report<br>in 3<br>months<br>appears in<br>red | more than one year                      | repeat                | offic<br>do r<br>an           | cers that<br>not have | If no report<br>in 12<br>months<br>appears in<br>red |                    |  |

\* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

\*\* - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

\*\*\* - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.



# Club Health Assessment for District 11 C1 through August 2019

| ATERNATION     | <b>y</b>             |                 | Status  |  |                         | N                         | lember               | ship   |                                     |   |   |   | Rep                   | orts                          |                              |  | Finance            | LCIF                                       |
|----------------|----------------------|-----------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|---|---|-----------------------|-------------------------------|------------------------------|--|--------------------|--|
| Club<br>Number | Club<br>Name         | Charter<br>Date |   | Current<br>Member<br>Count                     | YTD<br>Members<br>Added | YTD<br>Members<br>Dropped | YTD<br>Net<br>Growth | YTD<br>Net<br>Growth%                                      | Member<br>Count 12<br>Months<br>Ago | Avg. length<br>of service<br>for dropped<br>members | Months<br>Since<br>Last<br>MMR ***                  | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation | Vice<br>President<br>Reported |                              | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                |                      |                 | Number of times<br>on status quo<br>within last<br>two years<br>in brackets | If below<br>15<br>members<br>appears<br>in red |                         |                           |                      | If net loss<br>is greater<br>than 20%<br>appears<br>in red |                                     |   | If no report<br>in 3<br>months<br>appears in<br>red | more than<br>one year                   | repeat                |                               | officers that<br>do not have |  |                    |  |
| Clubs mor      | e than two years old |                 |   |  |                         |                           |                      |  |                                     |   |   |   |                       |                               |                              |  |                    |  |
| 4598 ALL       | EGAN                 | 11/21/1945      | Active  | 21   | 0                       | 5                         | -5                   | -19.23%  | 5 25                                | 5   | 0   |   |                       | Ν                             | M,VP,MC,SC                   | 1  |                    |  |
| 4657 ALL       | ENDALE               | 10/24/1963      | Active  | 18   | 0                       | 0                         | 0                    | 0.00%  | 5 19                                |   | 1   |   | 5                     |                               | MC,SC                        | 8  |                    |  |
| 31329 ALT      | 0                    | 11/13/1975      | Active  | 25   | 0                       | 0                         | 0                    | 0.00%  | 23                                  |   | 3   |   |                       | Ν                             | M,MC,SC                      | 3  | 90+ Days           |  |
| 4665 CED       | OAR SPRINGS          | 03/16/1959      | Active  | 21   | 0                       | 0                         | 0                    | 0.00%  | 22                                  |   | 0   |   | 2                     |                               | P,M,VP,MC,SC                 | 14   |                    |  |
| 4668 COC       | DPERSVILLE           | 02/21/1955      | Active  | 2  | 0                       | 0                         | 0                    | 0.00%  | 5 4                                 |   | 3   |   | 18                    |                               | P,M,VP,MC,SC                 | 5  |                    |  |
| 4553 DEL       | TON                  | 10/07/1954      | Active  | 2  | 0                       | 0                         | 0                    | 0.00%  | 5 2                                 |   | 2   |   | 5                     |                               | P,M,VP,MC,SC                 | 9  |                    |  |
| 31327 DOF      | RR TOWNSHIP          | 11/21/1975      | Active  | 19   | 0                       | 2                         | -2                   | -9.52%   | 5 22                                | 16  | 1   |   |                       |                               | P,MC,SC                      | 19   |                    |  |
| 4675 FRU       | IITPORT              | 10/05/1948      | Active  | 73   | 3                       | 2                         | 1                    | 1.39%  | 5 74                                | 5   | 0   |   |                       | Ν                             | MC,SC                        | 17   |                    |  |
| 4677 GRA       | AND RAPIDS           | 11/14/1919      | Active  | 85   | 0                       | 1                         | -1                   | -1.16%   | 95                                  | 32  | 1   |   | 2                     | Ν                             |                              | 2  |                    |  |
| 4679 GRA       | ANDVILLE JENISON L C | 02/26/1973      | Active  | 8  | 0                       | 0                         | 0                    | 0.00%  | 8                                   |   | 1   |   |                       | Ν                             | T,M,VP,MC,SC                 | 11   |                    |  |
| 4620 HAM       | <b>/ILTON</b>        | 04/21/1960      | Active  | 15   | 0                       | 1                         | -1                   | -6.25%   | 5 17                                | 4   | 0   |   | 2                     | R                             | MC                           | 16   |                    |  |
| 4561 HAS       | STINGS               | 01/31/1950      | Active  | 9  | 0                       | 0                         | 0                    | 0.00%  | 8                                   |   | 0   |   | 6                     | Ν                             | M,MC,SC                      | 4  |                    |  |
| 4622 HOF       | PKINS                | 02/08/1949      | Active  | 14   | 0                       | 0                         | 0                    | 0.00%  | 5 13                                |   | 6   |   | 7                     |                               | P,M,VP,MC,SC                 | 24+  |                    |  |
| 4685 HUE       | DSONVILLE            | 11/17/1947      | Active  | 8  | 0                       | 0                         | 0                    | 0.00%  | 9                                   |   | 1   |   | 3                     | Ν                             | M,MC,SC                      | 18   |                    |  |
| 4597 LAK       | EWOOD AREA           | 09/30/1947      | Active  | 44   | 0                       | 0                         | 0                    | 0.00%  | 5 44                                |   | 0   |   | 9                     | R                             | VP,MC,SC                     | 5  |                    |  |
| 41310 LYO      | INS MUIR LC          | 05/24/1982      | Active  | 20   | 1                       | 0                         | 1                    | 5.26%  | 5 21                                |   | 0   |   |                       | Ν                             | M,MC,SC                      | 0  |                    |  |
|                | vard (,06/30/18)     |                 |   |  |                         |                           |                      |  |                                     |   |   |   |                       |                               |                              |  |                    |  |
| 4695 MAF       | RNE                  | 06/03/1963      | Active  | 27   | 0                       | 0                         | 0                    | 0.00%  | 29                                  |   | 1   |   |                       | Ν                             | P,MC,SC                      | 9  |                    |  |
| 4630 MAF       | RTIN                 | 10/26/1953      | Active  | 5  | 0                       | 1                         | -1                   | -16.67%  | 6                                   | 1   | 0   |   |                       | Ν                             |                              | 0  |                    | \$40.00                                    |
| 4577 MID       | DLEVILLE             | 03/21/1955      | Active  | 20   | 0                       | 0                         | 0                    | 0.00%  | 22                                  |   | 2   |   | None                  | Ν                             | P,MC,SC                      | 5  |                    |  |
| 4699 MUS       | SKEGON HOST          | 12/09/1919      | Active  | 19   | 0                       | 0                         | 0                    | 0.00%  | 5 18                                |   | 3   |   | 9                     |                               | S,T,M,VP,MC<br>SC            | 2  |                    |  |
| 36554 MUS      | SKEGON NORTH SIDE    | 02/26/1979      | Active  | 73   | 2                       | 0                         | 2                    | 2.82%  | 5 77                                |   | 0   |   |                       | Ν                             | MC,SC                        | 1  |                    | \$200.00                                   |
| 4581 NAS       | SHVILLE              | 09/29/1942      | Active  | 11   | 0                       | 0                         | 0                    | 0.00%  | 5 11                                |   | 1   |   | 9                     |                               | T,M,VP,MC,SC                 | 2  |                    |  |
| 4702 RAV       | /ENNA                | 06/28/1954      | Active  | 56   | 1                       | 2                         | -1                   | -1.75%   | 55                                  | 2   | 1   |   | 2                     | Ν                             | T,M,VP,MC,SC                 | 8  |                    |  |



#### Club Health Assessment for District 11 C1 through August 2019

| MTERNATIONAL             |                 | Status  | _  |                         | Μ                         | lember               | ship   |                                     |   |   |   | Rep                   | orts                          |                           |  | Finance            | LCIF                                       |
|--------------------------|-----------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|---|---|-----------------------|-------------------------------|---------------------------|--|--------------------|--|
| Club Club<br>Number Name | Charter<br>Date |   | Current<br>Member<br>Count                     | YTD<br>Members<br>Added | YTD<br>Members<br>Dropped | YTD<br>Net<br>Growth | YTD<br>Net<br>Growth%                                      | Member<br>Count 12<br>Months<br>Ago | Avg. length<br>of service<br>for dropped<br>members | Months<br>Since<br>Last<br>MMR ***                  | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation | Vice<br>President<br>Reported |                           | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                          |                 | Number of times<br>on status quo<br>within last<br>two years<br>in brackets | If below<br>15<br>members<br>appears<br>in red |                         |                           |                      | If net loss<br>is greater<br>than 20%<br>appears<br>in red |                                     |   | If no report<br>in 3<br>months<br>appears in<br>red | more than one year                      | repeat                |                               | officers that do not have |  |                    |  |
| 4704 ROCKFORD            | 03/12/1954      | Active  | 74   | 1                       | 0                         | 1                    | 1.37%  | 6 73                                |   | 0   |   |                       | Ν                             | SC                        | 4  |                    |  |
| 29834 SARANAC            | 10/14/1974      | Active  | 23   | 0                       | 0                         | 0                    | 0.00%  | 6 23                                |   | 2   |   |                       | Ν                             | MC,SC                     | 20   |                    |  |
| 4711 SPARTA              | 04/07/1954      | Active  | 29   | 0                       | 1                         | -1                   | -3.33%   | 6 30                                | 2   | 0   |   | 2                     | Ν                             | M,VP,MC,SC                | 1  |                    |  |
| 33265 SPRING LAKE        | 01/31/1977      | Active  | 11   | 1                       | 0                         | 1                    | 10.00%   | 6 14                                |   | 0   |   | 11                    | R                             | T,M,VP,MC,SC              | 4  |                    |  |
| 4714 THORNAPPLE VALLEY   | 02/02/1954      | Active  | 13   | 0                       | 1                         | -1                   | -7.14%   | 6 17                                | 8   | 0   |   |                       | N                             | P,MC                      | 0  |                    | \$920.00                                   |
| 4717 WHITEHALL MONTAGUE  | 02/18/1958      | Active  | 14   | 0                       | 0                         | 0                    | 0.00%  | 6 13                                |   | 0   |   |                       | N                             | M,VP,MC,SC                | 3  |                    |  |
| 4718 WYOMING             | 03/15/1962      | Active  | 23   | 2                       | 1                         | 1                    | 4.55%  | 6 21                                | 59  | 1   |   |                       | N                             | M,VP,MC,SC                | 2  |                    |  |

#### Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club<br>Numbe |                           | Club<br>Name                       |                            |      | harter<br>Date     |             | Current<br>Status*       |                           | Cancellation<br>Date                |  |   |                               |   |   |  |   |                                    |                                     |   |   |
|---------------|---------------------------|------------------------------------|----------------------------|------|--------------------|-------------|--------------------------|---------------------------|-------------------------------------|--|---|-------------------------------|---|---|--|---|------------------------------------|-------------------------------------|---|---|
| 4688          | CASNO                     | VIA KENT C                         | ITY                        | 02/1 | 17/1954            | L C         | Cancelled(               | 6*)                       | 06/30/2019                          |  |   |                               |   |   |  |   |                                    |                                     |   |   |
|               | GRAND<br>UNIVEF<br>HOLLAI |                                    | ATE                        |      | 15/2005<br>28/1926 |             | Cancelled(<br>Cancelled( | 1                         | 06/30/2019<br>03/31/2019            |  |   |                               |   |   |  |   |                                    |                                     |   |   |
|               | New                       | YTD<br>Cancelled<br>Clubs<br>Count | YTD<br>Net<br>Club<br>Gain |      |                    | YTD<br>Drop | YTD<br>Net<br>Growth     | YTD<br>Net<br>Growth<br>% | Member<br>Count 12<br>Months<br>Ago | Average<br>Member<br>Count<br>Per Club | % of Clubs<br>with less than<br>20<br>members | % No<br>MMR<br>in<br>3 Months | % No<br>Officer<br>Report in<br>12 Months | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of Clubs<br>in<br>Status Quo | % Status Quo<br>Clubs<br>in Financial<br>Suspension | Number<br>of<br>Cancelled<br>Clubs | Average<br>Cancelled<br>Club<br>Age | Members<br>Lost<br>Due to<br>Cancellation | % of Clubs<br>Cancelled for<br>Non-Financial<br>Reasons |
| 30            | 0                         | 0                                  | 0                          | 782  | 11                 | 17          | -6                       | -0.76%                    | 815                                 | 26                                     | 50%   | 13%                           | 0%  | 3%  | 0                                      | 0%  | 0                                  | 0                                   | 0   | 0%  |

\* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

\*\* - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

\*\*\* - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.



# Club Health Assessment for District 11 C2 through August 2019

| MIERNATION A   |                 | Status  |  |                         | N                         | lembei               | ship   |                                     |   |   |   | Rep                   | orts                          |                              |  | Finance            | LCIF                                       |
|--|-----------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|---|---|-----------------------|-------------------------------|------------------------------|--|--------------------|--|
| Club Club<br>Number Name                                     | Charter<br>Date |   | Current<br>Member<br>Count                     | YTD<br>Members<br>Added | YTD<br>Members<br>Dropped | YTD<br>Net<br>Growth |  | Member<br>Count 12<br>Months<br>Ago | Avg. length<br>of service<br>for dropped<br>members | Months<br>Since<br>Last<br>MMR ***                  | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation | Vice<br>President<br>Reported |                              | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|  |                 | Number of times<br>on status quo<br>within last<br>two years<br>in brackets | If below<br>15<br>members<br>appears<br>in red |                         |                           |                      | If net loss<br>is greater<br>than 20%<br>appears<br>in red |                                     |   | If no report<br>in 3<br>months<br>appears in<br>red | more than<br>one year                   | repeat                |                               | officers that<br>do not have |  |                    |  |
| Clubs less than two years old                                |                 |   |  |                         |                           |                      |  |                                     |   |   |   |                       |                               |                              |  |                    |  |
| 137016 Owosso  | 03/20/2019      | Active  | 19   | 0                       | 0                         | 0                    | 0.00%  | 6 0                                 |   | 3   |   | 2                     |                               |                              | N/R  |                    |  |
| Clubs more than two years old                                |                 |   |  |                         |                           |                      |  |                                     |   |   |   |                       |                               |                              |  |                    |  |
| 4659 ASHLEY  | 12/07/1953      | Active  | 23   | 0                       | 0                         | 0                    | 0.00%  | 6 22                                |   | 0   |   |                       | Ν                             | MC,SC                        | 2  |                    |  |
| Exc Award (,06/30/18,06/30/17)<br>4722 BANCROFT              | 01/12/1956      | Active  | 6  | 0                       | 0                         | 0                    | 0.00%  | 6 6                                 |   | 0   |   | 2                     | N                             | M,VP,MC,SC                   | 9  |                    |  |
| 4660 BATH TOWNSHIP L C                                       | 03/11/1971      | Active  | 22   | 0                       | 0                         | 0                    | 0.00%  | 6 21                                |   | 0   |   |                       |                               | M,MC,SC                      | 2  |                    |  |
| 4546 BELLEVUE  | 06/18/1940      | Active  | 15   | 0                       | 0                         | 0                    | 0.00%  | 6 16                                |   | 3   |   |                       | N                             | P,M,MC,SC                    | 5  |                    |  |
| 4547 BRETTON WOODS   | 02/23/1954      | Active  | 20   | 0                       | 0                         | 0                    | 0.00%  | 6 23                                |   | 0   |   |                       | N                             | P,M,MC,SC                    | 5  |                    |  |
| 4424 BRIGHTON  | 04/22/1959      | Active  | 29   | 0                       | 2                         | -2                   | -6.45%   | 6 30                                | 1   | 1   |   | 2                     | N                             | MC,SC                        | 9  |                    |  |
| Exc Award (,06/30/18)  |                 |   |  |                         |                           |                      |  |                                     |   |   |   |                       |                               |                              |  |                    |  |
| 4549 CHARLOTTE   | 11/05/1941      | Active  | 16   | 0                       | 0                         | 0                    | 0.00%  | 6 16                                |   | 2   |   |                       |                               | M,VP,MC,SC                   | 0  |                    | \$300.00                                   |
| 40597 DE WITT BREAKFAST                                      | 12/14/1981      | Active  | 47   | 0                       | 1                         | -1                   | -2.08%   | 6 47                                | 0   | 1   |   |                       | Ν                             | MC,SC                        | 1  |                    |  |
| 4554 DIMONDALE   | 12/13/1962      | Active  | 12   | 0                       | 0                         | 0                    | 0.00%  | 6 12                                |   | 2   |   | 3                     | Ν                             | M,VP,MC,SC                   | N/R  |                    |  |
| 4742 DURAND  | 07/01/1969      | Active  | 30   | 1                       | 0                         | 1                    | 3.45%  | 6 27                                |   | 0   |   | 4                     | R                             | MC,SC                        | 0  |                    | \$100.00                                   |
| Exc Award (,06/30/19,06/30/18)<br>4555 EAST LANSING MERIDIAN | 02/18/1954      | Active  | 15   | 0                       | 0                         | 0                    | 0.00%  | 6 14                                |   | 2   |   | 2                     | N                             | M,VP,MC,SC                   | 16   |                    | \$100.00                                   |
| Exc Award (,06/30/19)  |                 |   | l  |                         |                           |                      |  |                                     |   |   |   |                       |                               |                              |  |                    |  |
| 4556 EATON RAPIDS  | 05/09/1944      | Active  | 24   | 0                       | 1                         | -1                   | -4.00%   | 6 24                                | 8   | 1   |   |                       |                               | S,MC,SC                      | 2  |                    |  |
| 4673 ELSIE   | 10/03/1940      | Active  | 26   | 0                       | 0                         | 0                    | 0.00%  | 6 26                                |   | 2   |   | 2                     | Ν                             | MC,SC                        | 4  |                    |  |
| 4557 GRAND LEDGE   | 04/11/1944      | Active  | 50   | 0                       | 0                         | 0                    | 0.00%  | 6 55                                |   | 0   |   | 2                     | R                             | MC                           | 0  |                    |  |
| 106879 GREATER PERRY   | 11/11/2009      | Active  | 11   | 0                       | 0                         | 0                    | 0.00%  | 6 14                                |   | 2   |   | 3                     | Ν                             | M,MC,SC                      | 17   |                    |  |
| 105395 HARTLAND  | 05/04/2009      | Active  | 21   | 0                       | 0                         | 0                    | 0.00%  | 6 18                                |   | 0   |   | 10                    | Ν                             | MC,SC                        | 0  |                    |  |
| Exc Award (,06/30/18,06/30/17,06/                            | ,               |   |  |                         |                           |                      |  |                                     |   |   |   |                       |                               |                              |  |                    |  |
| 4563 HOLT  | 01/30/1968      | Active  | 48   | 0                       | 0                         | 0                    | 0.00%  | 6 48                                |   | 0   |   |                       | Ν                             | MC,SC                        | 0  |                    |  |
| Exc Award (,06/30/19)<br>4687 ITHACA                         | 02/20/1951      | Active  | 13   | 0                       | 0                         | 0                    | 0.00%  | 6 13                                |   | 2   |   | 2                     | Ν                             | P,MC,SC                      | 2  |                    |  |



# Club Health Assessment for District 11 C2 through August 2019

| MIERNATION     | y                            |                 | Status  |  |                         | N                         | lember               | ship   |                                     |   |   |   | Rep  | orts                          |   |  | Finance            | LCIF                                       |
|----------------|------------------------------|-----------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|---|---|--|-------------------------------|---|--|--------------------|--|
| Club<br>Number | Club<br>Name                 | Charter<br>Date |   | Current<br>Member<br>Count                     | YTD<br>Members<br>Added | YTD<br>Members<br>Dropped | YTD<br>Net<br>Growth |  | Member<br>Count 12<br>Months<br>Ago | Avg. length<br>of service<br>for dropped<br>members | Months<br>Since<br>Last<br>MMR ***                  | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation                        | Vice<br>President<br>Reported |   | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                |                              |                 | Number of times<br>on status quo<br>within last<br>two years<br>in brackets | If below<br>15<br>members<br>appears<br>in red | 6                       |                           |                      | If net loss<br>is greater<br>than 20%<br>appears<br>in red |                                     |   | If no report<br>in 3<br>months<br>appears in<br>red | more than<br>one year                   | Number<br>of<br>repeat<br>terms<br>indicated |                               | Notes the<br>officers that<br>do not have<br>an active<br>Email | in 12<br>months                                |                    |  |
| 4762 LAIN      | IGSBURG LIONS CLUB           | 04/30/1948      | Active  | 51   | 0                       | 0                         | 0                    | 0.00%  | 6 44                                |   | 1   |   | 2  | Ν                             | VP  | 0  |                    |  |
| Exc Av         | vard (,06/30/19,06/30/18)    |                 |   | ĺ  |                         |                           |                      |  |                                     |   |   |   |  |                               |   |  |                    |  |
| 4569 LAN       | SING HOST                    | 01/20/1920      | Active  | 17   | 0                       | 0                         | 0                    | 0.00%  | 6 17                                |   | 2   |   | 3  | R                             | MC,SC   | 24+  |                    |  |
|                | SING ST STEPHEN'S<br>/MUNITY | 03/06/2002      | Active  | 17   | 0                       | 0                         | 0                    | 0.00%  | 6 15                                |   | 2   |   | 6  |                               | M,MC,SC   | 8  |                    |  |
| 4694 MAF       | PLE VALLEY L C               | 10/13/1969      | Active  | 14   | 0                       | 0                         | 0                    | 0.00%  | 6 12                                |   | 2   |   | 3  |                               | SC  | 2  |                    |  |
| 4575 MAS       | SON                          | 06/13/1944      | Active  | 29   | 0                       | 0                         | 0                    | 0.00%  | 6 30                                |   | 1   |   |  | Ν                             | T,MC,SC   | 3  |                    |  |
| Exc Av         | vard (,06/30/18)             |                 |   |  |                         |                           |                      |  |                                     |   |   |   |  |                               |   |  |                    |  |
| 125925 MSU     | J Campus                     | 10/07/2015      | Active  | 71   | 0                       | 16                        | -16                  | -18.39%  | 6 104                               | 1   | 1   |   |  |                               |   | 4  |                    |  |
| 4583 OLIV      | /ET                          | 05/29/1944      | Active  | 31   | 0                       | 0                         | 0                    | 0.00%  | 6 31                                |   | 3   |   |  | Ν                             |   | 3  |                    |  |
| 4701 OVI       | D                            | 06/23/1954      | Active  | 27   | 0                       | 1                         | -1                   | -3.57%   | 6 27                                | 14  | 1   |   | 2  | Ν                             | MC,SC   | 11   |                    |  |
| 4705 ST J      | IOHNS                        | 10/13/1948      | Active  | 21   | 0                       | 0                         | 0                    | 0.00%  | 6 21                                |   | 3   |   | 3  |                               | M,VP,MC,SC  | 14   |                    |  |
| 4706 ST L      | OUIS ALMA                    | 04/08/1940      | Active  | 12   | 0                       | 0                         | 0                    | 0.00%  | 6 13                                |   | 1   |   |  | R                             |   | 2  |                    | \$100.00                                   |
| 4588 STC       | CKBRIDGE                     | 12/18/1951      | Active  | 56   | 0                       | 0                         | 0                    | 0.00%  | 6 57                                |   | 0   |   |  | Ν                             | MC,SC   | 5  |                    | \$500.00                                   |
| 4593 VER       | MONTVILLE                    | 05/08/1942      | Active  | 15   | 0                       | 0                         | 0                    | 0.00%  | 6 16                                |   | 2   |   | 3  | Ν                             | M,MC,SC   | 24+  |                    |  |
| 40999 WAG      | COUSTA                       | 03/15/1982      | Active  | 13   | 0                       | 0                         | 0                    | 0.00%  | 6 13                                |   | 2   |   | 3  | Ν                             | M,MC,SC   | 13   |                    |  |
| 4596 WE        | BBERVILLE                    | 04/29/1954      | Active  | 22   | 0                       | 0                         | 0                    | 0.00%  | 6 21                                |   | 0   |   | 6  |                               | M,VP,MC   | 8  |                    |  |
| 4595 WIL       | LIAMSTON                     | 03/25/1966      | Active  | 21   | 0                       | 0                         | 0                    | 0.00%  | 6 23                                |   | 0   |   | 8  | R                             | M,VP,MC,SC  | 3  |                    |  |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club<br>Numbe                      |              | Club<br>Name |                            |                                      | harter<br>Date |             | Current<br>Status*   |                           | Cancellation<br>Date                |  |   |                               |   |   |  |   |                                    |                                     |   |   |
|------------------------------------|--------------|--------------|----------------------------|--------------------------------------|----------------|-------------|----------------------|---------------------------|-------------------------------------|--|---|-------------------------------|---|---|--|---|------------------------------------|-------------------------------------|---|---|
| 4775                               | NEW L        | OTHROP       |                            | 10/0                                 | 08/1959        | 9 <b>C</b>  | ancelled(            | 6*) (                     | 09/30/2018                          |  |   |                               |   |   |  |   |                                    |                                     |   |   |
| Current<br>Total<br>Clubs<br>Count | New<br>Clubs |              | YTD<br>Net<br>Club<br>Gain | Current<br>Total<br>Members<br>Count |                | YTD<br>Drop | YTD<br>Net<br>Growth | YTD<br>Net<br>Growth<br>% | Member<br>Count 12<br>Months<br>Ago | Average<br>Member<br>Count<br>Per Club | % of Clubs<br>with less than<br>20<br>members | % No<br>MMR<br>in<br>3 Months | % No<br>Officer<br>Report in<br>12 Months | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of Clubs<br>in<br>Status Quo | % Status Quo<br>Clubs<br>in Financial<br>Suspension | Number<br>of<br>Cancelled<br>Clubs | Average<br>Cancelled<br>Club<br>Age |   | % of Clubs<br>Cancelled for<br>Non-Financial<br>Reasons |
| 34                                 | 0            | 0            | 0                          | 864                                  | 1              | 21          | -20                  | -2.26%                    | 876                                 | 25                                     | 41%   | 12%                           | 0%  | 0%  | 0                                      | 0%  | 0                                  | 0                                   | 0 | 0%  |



#### Club Health Assessment for District 11 C2 through August 2019

| WTERNATION     |              |                 | Status                       |                            |                         | Ν | lember | ship                  |          |   | _                                  |   | Rep                   | oorts                         |  | Finance            | LCIF                                       |
|----------------|--------------|-----------------|------------------------------|----------------------------|-------------------------|---|--------|-----------------------|----------|---|------------------------------------|---|-----------------------|-------------------------------|--|--------------------|--|
| Club<br>Number | Club<br>Name | Charter<br>Date |                              | Current<br>Member<br>Count | YTD<br>Members<br>Added |   |        | YTD<br>Net<br>Growth% | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Months<br>Since<br>Last<br>MMR *** | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation | Vice<br>President<br>Reported | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                |              |                 | Number of times              | If below                   |                         |   |        | If net loss           |          |   | If no report                       |   | Number                |                               | the If no report                               |                    |  |
|                |              |                 | on status quo<br>within last | 15<br>members              |                         |   |        | is greate<br>than 20% |          |   | in 3<br>months                     | more than<br>one year                   | of<br>repeat          | officers<br>do not            | s that in 12<br>have months                    |                    |  |
|                |              |                 | two years<br>in brackets     | appears<br>in red          |                         |   |        | appears<br>in red     |          |   | appears in red                     | appears in red                          | terms<br>indicated    |                               | tive appears in ail red                        |                    |  |

\* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

\*\* - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

\*\*\* - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.



# Club Health Assessment for District 11 D1 through August 2019

| ANTERNATIONAL         | y                           |                 | Status  |  |                         | N                         | lembe                | rship  |                                     |   |   |   | Rep                   | orts                                  |                           |  | Finance            | LCIF                                       |
|-----------------------|-----------------------------|-----------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|---|---|-----------------------|---------------------------------------|---------------------------|--|--------------------|--|
| Club<br>Number        | Club<br>Name                | Charter<br>Date |   | Current<br>Member<br>Count                     | YTD<br>Members<br>Added | YTD<br>Members<br>Dropped | YTD<br>Net<br>Growth | YTD<br>Net<br>Growth%                                      | Member<br>Count 12<br>Months<br>Ago | Avg. length<br>of service<br>for dropped<br>members | Months<br>Since<br>Last<br>MMR ***                  | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation | Vice<br>President<br>Reported<br>**** |                           | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                       |                             |                 | Number of times<br>on status quo<br>within last<br>two years<br>in brackets | If below<br>15<br>members<br>appears<br>in red |                         |                           |                      | If net loss<br>is greater<br>than 20%<br>appears<br>in red |                                     |   | If no report<br>in 3<br>months<br>appears in<br>red | more than<br>one year                   | repeat                |                                       | officers that do not have |  |                    |  |
| Clubs more            | e than two years old        |                 |   |  |                         |                           |                      |  |                                     |   |   |   |                       |                                       |                           |  |                    |  |
| 108690 AUB            | URN WILLIAMS                | 06/17/2010      | Active  | 48   | 4                       | 0                         | 4                    | 9.09%  | <b>48</b>                           |   | 0   |   | 2                     | Ν                                     | MC                        | 0  |                    |  |
|                       | vard (,06/30/18)            |                 |   | [  |                         |                           |                      |  |                                     |   |   |   |                       |                                       |                           |  |                    |  |
| 4723 BAY              |                             | 12/08/1921      | Active  | 211  | 4                       | 0                         | 4                    | 1.93%  | 5 206                               |   | 0   |   |                       | Ν                                     | M,SC                      | 2  |                    | \$100.00                                   |
| Exc Aw<br>109399 BRIE | vard (,06/30/18)<br>DGEPORT | 09/29/2010      | Active  | 8  | 0                       | 0                         | 0                    | 0.00%  | 6 8                                 |   | 0   |   | 10                    |                                       | M,VP,MC,SC                | 0  |                    |  |
|                       | NA VISTA TOWNSHIP L         | 12/13/1966      | Active  | 20   | 0                       | 1                         | -1                   | -4.76%   |                                     | 11  | 0   |   | 3                     |                                       | T,M,VP,MC,SC              | 5  |                    |  |
| C<br>4729 CAR         | 0                           | 03/16/1943      | Active  | 29   | 0                       | 0                         | 0                    | 0.00%  | 5 31                                |   | 11  |   | 2                     | R                                     | T,M,VP,MC,SC              | 12   |                    |  |
| 4730 CAR              | ROLLTON                     | 05/02/1967      | Active  | 12   | 0                       | 0                         | 0                    | 0.00%  | 5 11                                |   | 2   |   | 4                     | N                                     | M,VP,MC                   | 4  |                    |  |
| 4732 CAS              | SCITY                       | 02/15/1954      | Active  | 29   | 0                       | 0                         | 0                    | 0.00%  | 5 31                                |   | 1   |   |                       | N                                     | P,M,VP,MC,SC              | 1  |                    |  |
| 4733 CHE              | SANING                      | 10/16/1967      | Active  | 16   | 0                       | 0                         | 0                    | 0.00%  | 5 19                                |   | 2   |   | 2                     | N                                     | M,VP,SC                   | 4  |                    |  |
| 4735 CLIC             | )                           | 01/10/1963      | Active  | 23   | 0                       | 1                         | -1                   | -4.17%   | 5 24                                | 20  | 0   |   |                       | R                                     | P,M,MC,SC                 | 8  |                    |  |
| 4740 DAV              | ISON                        | 10/18/1961      | Active  | 14   | 0                       | 0                         | 0                    | 0.00%  | 5 22                                |   | 5   |   | 4                     |                                       | P,T,VP,MC,SC              | 14   |                    |  |
| 4745 ESS              | EXVILLE HAMPTON             | 11/03/1959      | Active  | 39   | 0                       | 1                         | -1                   | -2.50%   | <b>4</b> 0                          | 47  | 1   |   |                       | Ν                                     | VP,MC,SC                  | 1  |                    |  |
| 4746 FAIR             | RGROVE                      | 10/23/1956      | Active  | 11   | 0                       | 0                         | 0                    | 0.00%  | 5 10                                |   | 1   |   | 3                     | N                                     | P,T,M,VP,MC<br>SC         | 3  |                    | \$100.00                                   |
| 4747 FEN              | TON                         | 04/22/1964      | Active  | 31   | 0                       | 1                         | -1                   | -3.13%   | 5 40                                | 20  | 0   |   |                       | R                                     | VP,MC,SC                  | 1  |                    |  |
| 4748 FLIN             | IT DOWNTOWN HOST            | 02/25/1920      | P- Active(1)  | 11   | 1                       | 1                         | 0                    | 0.00%  | <b>5</b> 2                          | 2   | 0   |   |                       |                                       | MC,SC                     | 1  | 90+ Days           |  |
| 4788 FLIN             | IT EAST FLINT               | 06/02/1955      | Active  | 17   | 0                       | 0                         | 0                    | 0.00%  | i 16                                |   | 0   |   | 5                     |                                       | T,M,VP,MC,SC              | 3  |                    |  |
| 4750 FLU              | SHING                       | 01/20/1942      | Active  | 38   | 0                       | 2                         | -2                   | -5.00%   | 5 42                                | 15  | 0   |   |                       | Ν                                     | P,MC,SC                   | 0  |                    | \$200.00                                   |
| 4751 FRA              | NKENMUTH                    | 10/31/1953      | Active  | 61   | 0                       | 1                         | -1                   | -1.61%   | 65                                  | 44  | 0   |   |                       | Ν                                     | MC,SC                     | 1  |                    |  |
| 4752 FRE              | ELAND                       | 12/09/1948      | Active  | 76   | 1                       | 0                         | 1                    | 1.33%  | 62                                  |   | 0   |   |                       |                                       | MC,SC                     | 1  |                    | \$7900.00                                  |
| 32197 GAIN            | NES AREA L C                | 05/12/1976      | Active  | 24   | 0                       | 0                         | 0                    | 0.00%  | <b>3</b> 0                          |   | 0   |   |                       | R                                     | P,M,SC                    | 0  |                    |  |
| 4753 GEN              | IESEE                       | 01/27/1956      | Active  | 30   | 4                       | 0                         | 4                    | 15.38%   | 5 25                                |   | 0   |   | 3                     | Ν                                     | M,VP,MC,SC                | 24+  |                    |  |
| 4754 GOC              | DDRICH                      | 12/06/1962      | Active  | 19   | 1                       | 1                         | 0                    | 0.00%  | 5 20                                | 6   | 0   |   | 2                     | Ν                                     | P,VP,MC,SC                | 4  |                    |  |
| 126324 Gran           | nd Blanc                    | 12/08/2015      | Active  | 24   | 0                       | 0                         | 0                    | 0.00%  | <b>2</b> 3                          |   | 0   |   |                       |                                       | M,MC,SC                   | 2  |                    |  |



#### Club Health Assessment for District 11 D1 through August 2019

| ANTERNAT .     | TIONAL     |                                    |                            |                                      |                |             | Status   | ;                         |  |                                | N                                     | lember               | ship   |                                     |   |   |   | Re                    | ports   |   |  | Financ   | e LCIF   |
|----------------|------------|------------------------------------|----------------------------|--------------------------------------|----------------|-------------|--|---------------------------|--|--------------------------------|---------------------------------------|----------------------|--|-------------------------------------|---|---|---|-----------------------|---|---|--|--|--|
| Club<br>Number | Clu<br>Nar |                                    |                            |                                      | harter<br>Date |             |  |                           | Current<br>Member<br>Count                     | YTD<br>Members<br>Added        | YTD<br>Members<br>Dropped             | YTD<br>Net<br>Growth | YTD<br>Net<br>Growth%                                      | Member<br>Count 12<br>Months<br>Ago | Avg. length<br>of service<br>for dropped<br>members | Months<br>Since<br>Last<br>MMR ***                  | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation | Vice<br>President<br>Reported                 |   | Months<br>Since Las<br>Activity<br>Report ** | Accour   |  |
|                |            |                                    |                            |                                      |                |             | mber of t<br>n status o<br>within las<br>two year<br>in bracke | quo<br>st r<br>s          | If below<br>15<br>nembers<br>appears<br>in red |                                |                                       |                      | If net loss<br>is greater<br>than 20%<br>appears<br>in red |                                     |   | If no report<br>in 3<br>months<br>appears in<br>red | more than<br>one year                   | repeat                |   | Notes the<br>officers that<br>do not have<br>an active<br>Email | t in 12                                      |  |  |
| 4758 H         | HEMLOCI    | К                                  |                            | 03/                                  | 09/1949        | )           | Active   |                           | 28   | 0                              | 2                                     | -2                   | -6.67%   | 5 29                                | 7   | 1   |   |                       |   | T,M,VP,SC   | 3  |  |  |
| 45570 k        | KINGSTO    | N                                  |                            | 12/                                  | 16/1985        | 5           | Active   |                           | 17   | 0                              | 0                                     | 0                    | 0.00%  | 5 18                                |   | 1   |   |                       | Ν   | M,VP,MC,SC  | 0  |  |  |
| 4764 L         | ENNON      |                                    |                            | 12/                                  | 05/1972        | 2           | Active   |                           | 29   | 0                              | 0                                     | 0                    | 0.00%  | 5 32                                |   | 0   |   | 2                     | Ν   | VP  | 3  |  |  |
| 4766 L         | INDEN      |                                    |                            | 03/                                  | 16/1972        | 2           | Active   |                           | 21   | 0                              | 0                                     | 0                    | 0.00%  | b 23                                |   | 0   |   |                       |   | SC  | 0  | 90+ Day  | s \$500.00   |
| 34740 M        | MAYVILLI   | E                                  |                            | 12/                                  | 01/1977        | ,           | Active   |                           | 34   | 1                              | 0                                     | 1                    | 3.03%  | 5 33                                |   | 0   |   |                       | Ν   | T,VP,MC,SC  | 0  |  |  |
| 38026 N        | MERRILL    |                                    |                            | 02/                                  | 25/1980        | )           | Active   |                           | 31   | 0                              | 0                                     | 0                    | 0.00%  | 5 30                                |   | 0   |   |                       | R   | M,VP,MC,SC  | 3  |  |  |
| 4771 N         | MILLINGT   | FON                                |                            | 01/                                  | 12/1965        | 5           | Active   |                           | 41   | 1                              | 0                                     | 1                    | 2.50%  | <b>4</b> 0                          |   | 0   |   |                       | N   | SC  | 8  |  |  |
| 4773 N         | MONTRO     | SE                                 |                            | 12/                                  | 11/1946        | 5           | Active   |                           | 13   | 0                              | 2                                     | -2                   | -13.33%  | 5 16                                | 10  | 1   |   | 3                     | N   | M,VP,MC,SC  | 1  |  |  |
| 4777 (         | OTISVILL   | .E                                 |                            | 06/                                  | 07/1949        | ,           | Active   |                           | 26   | 0                              | 0                                     | 0                    | 0.00%  | 5 29                                |   | 0   |   | 3                     | N   | M,VP,MC,SC  | 2  |  |  |
| 4790 5         | SAGINAW    | V DOWNTC                           | WN                         | 05/                                  | 17/1920        | )           | Active   |                           | 21   | 0                              | 0                                     | 0                    | 0.00%  | b 22                                |   | 1   |   |                       |   | M,MC,SC   | 8  |  |  |
| 58851 5        | SAGINAW    | V WEST                             |                            | 11/                                  | 15/1996        | ;           | Active   |                           | 15   | 0                              | 0                                     | 0                    | 0.00%  | 5 15                                |   | 0   |   |                       | N   | M,MC,SC   | 10   |  |  |
| 4797 S         | SHIELDS    |                                    |                            | 01/                                  | 29/1964        |             | Active   |                           | 26   | 1                              | 2                                     | -1                   | -3.70%   | 5 30                                | 43  | 0   |   | 8                     | N   |   | 0  |  | \$900.00   |
| 4793 5         | ST CHAR    | LES                                |                            | 09/                                  | 30/1942        | 2           | Active   |                           | 22   | 0                              | 1                                     | -1                   | -4.35%   | 5 24                                | 2   | 1   |   | 2                     | N   | VP  | 0  |  |  |
| 4799 5         | SWARTZ     | CREEK                              |                            | 12/                                  | 17/1969        |             | Active   |                           | 11   | 0                              | 0                                     | 0                    | 0.00%  | 6 9                                 |   | 1   |   | 2                     |   | M,MC,SC   | 3  |  |  |
| 67166 V        | ASSAR      |                                    |                            | 01/                                  | 31/2003        | 3           | P- Active(   | 1)                        | 7  | 0                              | 0                                     | 0                    | 0.00%  | 6 7                                 |   | 3   |   | 5                     |   | S,M,VP,MC,SC  | 24+  |  |  |
| 4803 Z         | ZILWAUK    | ΈE                                 |                            | 03/                                  | 06/1956        | 5           | Active   |                           | 12   | 0                              | 0                                     | 0                    | 0.00%  | 5 11                                |   | 0   |   |                       | Ν   | P,T,M,MC,SC   | 4  |  |  |
| Total          | Clubs      | YTD<br>Cancelled<br>Clubs<br>Count | YTD<br>Net<br>Club<br>Gain | Current<br>Total<br>Members<br>Count |                | YTD<br>Drop | YTD<br>Net<br>Growth   | YTD<br>Net<br>Growth<br>% | Οοι<br>Μα                                      | mber<br>Int 12<br>onths<br>Ago | Average<br>Membe<br>Count<br>Per Clui | r witl               | o of Clubs<br>h less than<br>20<br>nembers                 | % No<br>MMR<br>in<br>3 Months       | % No<br>Officer<br>Report in<br>12 Months           | V of Clubs<br>with<br>balance<br>90+ days           | Numbe<br>of Club<br>in<br>Status C      | is<br>in              | Status Quo<br>Clubs<br>Financial<br>Ispension | Number<br>of<br>Cancelled<br>Clubs                              | Average<br>Cancelled<br>Club<br>Age          | I<br>Members<br>Lost<br>Due to<br>Cancellation | l<br>% of Clubs<br>Cancelled for<br>Non-Financial<br>Reasons |
| 38             | 0          | 0                                  | 0                          | 1,145                                | 18             | 16          | 2  | 0.17                      | %  | 1,162                          | 30                                    |                      | 37%  | 8%                                  | 0%  | 5%  | 0                                       |                       | 0%  | 0   | 0  | 0  | 0%   |

\* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

\*\* - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

\*\*\* - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.



# Club Health Assessment for District 11 D2 through August 2019

| MIERNATION     | <b>&gt;</b>           |                 | Status  |  |                         | N                         | lember               | ship   |                                     |   |   |   | Rep                   | orts                         |   |  | Finance            | LCIF                                       |
|----------------|-----------------------|-----------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|---|---|-----------------------|------------------------------|---|--|--------------------|--|
| Club<br>Number | Club<br>Name          | Charter<br>Date |   | Current<br>Member<br>Count                     | YTD<br>Members<br>Added | YTD<br>Members<br>Dropped | YTD<br>Net<br>Growth | YTD<br>Net<br>Growth%                                      | Member<br>Count 12<br>Months<br>Ago | Avg. length<br>of service<br>for dropped<br>members | Months<br>Since<br>Last<br>MMR ***                  | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation | Vice<br>Presiden<br>Reported |   | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                |                       |                 | Number of times<br>on status quo<br>within last<br>two years<br>in brackets | If below<br>15<br>members<br>appears<br>in red |                         |                           |                      | If net loss<br>is greater<br>than 20%<br>appears<br>in red |                                     |   | If no report<br>in 3<br>months<br>appears in<br>red | more than<br>one year                   | repeat                |                              | Notes the<br>officers that<br>do not have<br>an active<br>Email | in 12  |                    |  |
| Clubs less     | s than two years old  |                 |   |  |                         |                           |                      |  |                                     |   |   |   |                       |                              |   |  |                    |  |
| 137272 Met     | amora Lioness         | 01/29/2019      | Active  | 20   | 0                       | 0                         | 0                    | 0.00%  | 6 0                                 |   | 0   |   | 2                     |                              | SC  | N/R  |                    |  |
| Clubs mor      | re than two years old |                 |   |  |                         |                           |                      |  |                                     |   |   |   |                       |                              |   |  |                    |  |
| 4473 ALG       | GONAC                 | 04/26/1940      | Active  | 43   | 1                       | 4                         | -3                   | -6.52%   | 6 52                                | 5   | 0   |   |                       |                              | VP  | 0  |                    |  |
| 4720 ALM       | IONT                  | 03/08/1944      | Active  | 25   | 0                       | 1                         | -1                   | -3.85%   | 6 27                                | 14  | 0   |   | 2                     | Ν                            |   | 1  |                    | \$120.00                                   |
| 4490 ANC       | CHOR BAY              | 02/04/1958      | Active  | 18   | 0                       | 0                         | 0                    | 0.00%  | 6 18                                |   | 0   |   | 4                     | Ν                            | S,T,M,VP,MC<br>SC   | 24+  |                    |  |
| 51591 APF      | PLEGATE               | 04/26/1991      | Active  | 20   | 0                       | 0                         | 0                    | 0.00%  | 6 16                                |   | 0   |   |                       | Ν                            | T,M,VP  | 0  |                    | \$20.00                                    |
| 4721 BAD       | DAXE                  | 01/11/1937      | Active  | 33   | 0                       | 0                         | 0                    | 0.00%  | 6 31                                |   | 0   |   |                       | R                            | P,T,M,VP,SC   | 3  |                    | \$125.00                                   |
| 4478 BEF       | RVILLE                | 06/17/1948      | Active  | 107  | 1                       | 0                         | 1                    | 0.94%  | 6 116                               |   | 0   |   |                       | Ν                            | M,MC,SC   | 24+  |                    |  |
| 4482 CAF       | PAC                   | 01/28/1948      | Active  | 14   | 0                       | 0                         | 0                    | 0.00%  | ώ 15                                |   | 0   |   | 3                     | Ν                            | P,M,MC,SC   | 2  |                    |  |
| 4731 CAF       | RSONVILLE             | 06/13/1945      | Active  | 26   | 0                       | 1                         | -1                   | -3.70%   | 6 27                                | 17  | 0   |   |                       | R                            | P,T,M,VP,SC   | 10   |                    |  |
| 4739 CR0       | OSWELL                | 12/06/1946      | Active  | 15   | 0                       | 0                         | 0                    | 0.00%  | ώ 14                                |   | 0   |   |                       | R                            | MC,SC   | 0  |                    |  |
| 127843 Dec     | kerville              | 06/23/2016      | Active  | 19   | 1                       | 2                         | -1                   | -5.00%   | 6 20                                | 3   | 0   |   | 2                     |                              | MC,SC   | 1  |                    |  |
| 4743 ELB       | BA TOWNSHIP L C       | 03/13/1969      | P- Active   | 6  | 0                       | 0                         | 0                    | 0.00%  | 6                                   |   | 0   |   |                       | Ν                            | P,M,VP,MC,SC  | 5  |                    |  |
| 4744 ELK       | (TON                  | 02/10/1960      | Active  | 44   | 1                       | 0                         | 1                    | 2.33%  | 6 31                                |   | 0   |   |                       | Ν                            | MC,SC   | 8  |                    |  |
| 4489 EM        | METT                  | 02/09/1949      | Active  | 46   | 0                       | 0                         | 0                    | 0.00%  | 6 46                                |   | 0   |   | 2                     | R                            | M,VP,MC,SC  | 10   |                    |  |
| 4493 FOF       | RT GRATIOT TOWNSHIP   | 08/05/1948      | P- Active   | 11   | 0                       | 0                         | 0                    | 0.00%  | 67                                  |   | 0   |   |                       |                              | M,MC  | 1  |                    |  |
| 126382 Frie    | burg Saint Ignatius   | 12/29/2015      | Active  | 19   | 0                       | 0                         | 0                    | 0.00%  | 6 19                                |   | 0   |   | 5                     |                              | M,VP,MC,SC  | 9  |                    |  |
| 4756 HAD       | DLEY                  | 02/25/1969      | Active  | 25   | 0                       | 1                         | -1                   | -3.85%   | ő 24                                | 29  | 0   |   |                       | Ν                            | T,SC  | 0  |                    |  |
| 4757 HAF       | RBOR BEACH            | 11/11/1938      | Active  | 48   | 0                       | 0                         | 0                    | 0.00%  | á 49                                |   | 0   |   |                       | Ν                            | M,MC,SC   | 4  |                    |  |
| 4496 HAF       | RSENS ISLAND          | 01/13/1948      | Active  | 22   | 0                       | 0                         | 0                    | 0.00%  | 6 23                                |   | 0   |   | 4                     | R                            | M,MC,SC   | 3  |                    |  |
| 4759 IML       | AY CITY               | 04/05/1949      | Active  | 21   | 1                       | 1                         | 0                    | 0.00%  | 6 21                                | 17  | 1   |   |                       | R                            | P,S,MC,SC   | 24+  |                    |  |
| 4500 JED       | DDO                   | 02/03/1965      | Active  | 33   | 0                       | 0                         | 0                    | 0.00%  | 6 29                                |   | 0   |   | 4                     | Ν                            | P,M,VP,MC,SC  | 24+  |                    |  |
| 4763 LAP       | PEER                  | 02/26/1954      | Active  | 18   | 0                       | 0                         | 0                    | 0.00%  | 6 16                                |   | 0   |   |                       | Ν                            | VP,MC,SC  | 2  |                    |  |
| 4765 LEX       | KINGTON               | 09/06/1939      | Active  | 28   | 0                       | 0                         | 0                    | 0.00%  | 6 29                                |   | 0   |   | 2                     | Ν                            | M,MC,SC   | 2  |                    |  |



# Club Health Assessment for District 11 D2 through August 2019

| MIERNATION IN              |                 | Status  |  |                         | N                         | lember               | ship   |                                     |   |   |   | Rep                   | orts                          |                              |  | Finance            | LCIF                                       |
|----------------------------|-----------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|---|---|-----------------------|-------------------------------|------------------------------|--|--------------------|--|
| Club Club<br>Number Name   | Charter<br>Date |   | Current<br>Member<br>Count                     | YTD<br>Members<br>Added | YTD<br>Members<br>Dropped | YTD<br>Net<br>Growth | YTD<br>Net<br>Growth%                                      | Member<br>Count 12<br>Months<br>Ago | Avg. length<br>of service<br>for dropped<br>members | Months<br>Since<br>Last<br>MMR ***                  | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation | Vice<br>President<br>Reported |                              | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                            |                 | Number of times<br>on status quo<br>within last<br>two years<br>in brackets | If below<br>15<br>members<br>appears<br>in red |                         |                           |                      | If net loss<br>is greater<br>than 20%<br>appears<br>in red |                                     |   | If no report<br>in 3<br>months<br>appears in<br>red | more than one year                      | repeat                |                               | officers that<br>do not have |  |                    |  |
| 4506 MARINE CITY           | 11/17/1938      | Active  | 21   | 0                       | 3                         | -3                   | -12.50%  | 5 22                                | 10  | 0   |   | 4                     | Ν                             | M,MC,SC                      | 17   |                    |  |
| 4768 MARLETTE              | 05/16/1952      | Active  | 26   | 0                       | 2                         | -2                   | -7.14%   | 5 29                                | 1   | 0   |   |                       | Ν                             |                              | 0  |                    | \$81.00                                    |
| 4507 MARYSVILLE            | 02/17/1941      | Active  | 21   | 0                       | 0                         | 0                    | 0.00%  | <b>5</b> 25                         |   | 0   |   |                       | Ν                             | P,T,SC                       | 10   |                    |  |
| 4508 MEMPHIS               | 05/19/1941      | Active  | 59   | 3                       | 2                         | 1                    | 1.72%  | <b>48</b>                           | 4   | 0   |   | 2                     |                               |                              | 1  |                    |  |
| 4769 METAMORA              | 09/25/1948      | Active  | 75   | 0                       | 0                         | 0                    | 0.00%  | 6 87                                |   | 0   |   |                       | Ν                             | MC,SC                        | 9  |                    |  |
| 4772 MINDEN CITY           | 06/28/1944      | Active  | 19   | 0                       | 0                         | 0                    | 0.00%  | 5 18                                |   | 0   |   | 2                     | Ν                             | MC,SC                        | 13   |                    |  |
| 4776 NORTH BRANCH          | 10/06/1970      | Active  | 21   | 0                       | 0                         | 0                    | 0.00%  | 5 21                                |   | 0   |   | 3                     | Ν                             | P,M,MC,SC                    | 9  |                    |  |
| 4778 OTTER LAKE            | 09/08/1964      | Active  | 7  | 0                       | 0                         | 0                    | 0.00%  | 6 9                                 |   | 0   |   |                       | Ν                             | VP,SC                        | 1  |                    |  |
| 4779 OWENDALE              | 03/11/1959      | Active  | 21   | 0                       | 2                         | -2                   | -8.70%   | 5 21                                | 11  | 0   |   | 2                     | Ν                             | M,MC,SC                      | 16   |                    | \$180.00                                   |
| 4515 PEARL BEACH           | 10/02/1947      | Active  | 14   | 0                       | 0                         | 0                    | 0.00%  | 5 19                                |   | 9   |   |                       | Ν                             | T,M,VP,MC,SC                 | 9  |                    |  |
| 51094 PECK                 | 12/04/1990      | P- Active   | 8  | 0                       | 0                         | 0                    | 0.00%  | 6                                   |   | 1   |   | 18                    | R                             | P,M,VP,MC,SC                 | 2  |                    | \$20.00                                    |
| 4782 PIGEON                | 10/20/1948      | Active  | 41   | 0                       | 0                         | 0                    | 0.00%  | ы́ 40                               |   | 2   |   |                       | Ν                             | MC,SC                        | 15   |                    |  |
| 4784 PORT AUSTIN           | 01/02/1941      | Active  | 69   | 0                       | 0                         | 0                    | 0.00%  | 57                                  |   | 0   |   | 4                     | Ν                             | M,MC,SC                      | 8  |                    |  |
| 4517 PORT HURON HOST       | 02/18/1920      | Active  | 24   | 0                       | 0                         | 0                    | 0.00%  | 5 20                                |   | 0   |   |                       |                               | P,M,VP,MC,SC                 | 4  |                    |  |
| 4518 PORT HURON SOUTH PARK | 11/01/1948      | Active  | 13   | 0                       | 0                         | 0                    | 0.00%  | i 19                                |   | 2   |   |                       | Ν                             | P,M,VP,MC,SC                 | N/R  |                    |  |
| 4785 PORT SANILAC          | 12/17/1946      | Active  | 14   | 0                       | 1                         | -1                   | -7.14%   | 5 17                                | 4   | 0   |   | 2                     |                               | T,M,VP,SC                    | 3  |                    | \$50.00                                    |
| 4524 RUBY                  | 10/12/1948      | Active  | 29   | 0                       | 0                         | 0                    | 0.00%  | 5 26                                |   | 0   |   |                       |                               | P,T,M,VP,MC<br>SC            | 1  |                    |  |
| 4525 SAINT CLAIR           | 03/15/1926      | Active  | 12   | 0                       | 0                         | 0                    | 0.00%  | 5 11                                |   | 0   |   | 4                     |                               | P,M,MC,SC                    | 8  |                    |  |
| 4794 SANDUSKY              | 06/28/1937      | Active  | 27   | 0                       | 0                         | 0                    | 0.00%  | 5 26                                |   | 0   |   |                       | R                             | M,MC,SC                      | 8  |                    |  |
| 4800 UBLY                  | 04/30/1940      | Active  | 27   | 0                       | 0                         | 0                    | 0.00%  | 6 27                                |   | 0   |   |                       | Ν                             | P,VP,SC                      | 1  |                    | \$174.00                                   |
| 4796 USA                   | 02/12/1959      | Active  | 24   | 0                       | 0                         | 0                    | 0.00%  | 5 26                                |   | 2   |   |                       | Ν                             | MC,SC                        | 24+  |                    |  |
| 4540 YALE                  | 01/14/1948      | Active  | 43   | 0                       | 0                         | 0                    | 0.00%  | 6 43                                |   | 4   |   | 2                     | Ν                             | MC,SC                        | 14   |                    | \$129.00                                   |



#### Club Health Assessment for District 11 D2 through August 2019

| WTERN          | ATIONAL                      |                                    |                            |                                      |                |             | Status   | ;                         |  |                                 | N                                     | lember               | ship   |                               |   |   |   | Rep                   | oorts                                       |                                    |   | Financ                                    | e LCIF  |
|----------------|------------------------------|------------------------------------|----------------------------|--------------------------------------|----------------|-------------|--|---------------------------|--|---------------------------------|---------------------------------------|----------------------|--|-------------------------------|---|---|---|-----------------------|---|------------------------------------|---|---|---|
| Club<br>Number |                              | Club<br>Iame                       |                            |                                      | harter<br>Date |             |  |                           | Current<br>Member<br>Count                     | YTD<br>Members<br>Added         | YTD<br>Members<br>Dropped             | YTD<br>Net<br>Growth | YTD<br>Net<br>Growth%                                      | Count 12                      | Avg. length<br>of service<br>for dropped<br>members | Months<br>Since<br>Last<br>MMR ***                  | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation | Vice<br>President<br>Reported<br>****       |                                    | Months<br>Since Las<br>Activity<br>Report *** | Accour                                    |   |
|                |                              |                                    |                            |                                      |                |             | umber of t<br>on status o<br>within las<br>two year<br>in bracke | quo<br>st<br>rs           | If below<br>15<br>members<br>appears<br>in red | ;                               |                                       |                      | If net loss<br>is greated<br>than 20%<br>appears<br>in red | r<br>,                        |   | If no report<br>in 3<br>months<br>appears in<br>red | more than one year                      | repeat                |   | officers that<br>do not have       | t in 12                                       |   |   |
|                | YTD<br>New<br>Clubs<br>Count | YTD<br>Cancelled<br>Clubs<br>Count | YTD<br>Net<br>Club<br>Gain | Current<br>Total<br>Members<br>Count | YTD<br>Add     | YTD<br>Drop | YTD<br>Net<br>Growth   | YTD<br>Net<br>Growtl<br>% | Co<br>n M                                      | ember<br>unt 12<br>onths<br>Ago | Average<br>Membe<br>Count<br>Per Clui | r with               | of Clubs<br>less than<br>20<br>nembers                     | % No<br>MMR<br>in<br>3 Months | % No<br>Officer<br>Report in<br>12 Months           | % of Clubs<br>with<br>balance<br>90+ days           | Numbe<br>of Club<br>in<br>Status Q      | is<br>in l            | tatus Quo<br>Clubs<br>Financial<br>spension | Number<br>of<br>Cancelled<br>Clubs | Average<br>Cancelled<br>Club<br>Age           | Members<br>Lost<br>Due to<br>Cancellation | % of Clubs<br>Cancelled for<br>Non-Financial<br>Reasons |
| 45             | 0                            | 0                                  | 0                          | 1,276                                | 8              | 20          | -12  | -0.93                     | %  | 1,253                           | 28                                    |                      | 33%  | 4%                            | 0%  | 0%  | 0                                       |                       | 0%  | 0                                  | 0   | 0   | 0%  |

\* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

\*\* - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

\*\*\* - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.



# Club Health Assessment for District 11 E1 through August 2019

| MIERNATION NO.                |                 | Status  |  |                         | N                         | lember               | ship   |                                     |   |   |   |                       | Finance                               | LCIF  |  |                    |  |
|-------------------------------|-----------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|---|---|-----------------------|---------------------------------------|---|--|--------------------|--|
| Club Club<br>Number Name      | Charter<br>Date |   | Current<br>Member<br>Count                     | YTD<br>Members<br>Added | YTD<br>Members<br>Dropped | YTD<br>Net<br>Growth | YTD<br>Net<br>Growth%                                      | Member<br>Count 12<br>Months<br>Ago | Avg. length<br>of service<br>for dropped<br>members | Months<br>Since<br>Last<br>MMR ***                  | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation | Vice<br>President<br>Reported<br>**** |   | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                               |                 | Number of times<br>on status quo<br>within last<br>two years<br>in brackets | If below<br>15<br>members<br>appears<br>in red |                         |                           |                      | If net loss<br>is greater<br>than 20%<br>appears<br>in red |                                     |   | If no report<br>in 3<br>months<br>appears in<br>red | more than<br>one year                   | repeat                |                                       | Notes the<br>officers that<br>do not have<br>an active<br>Email | in 12  |                    |  |
| Clubs more than two years old |                 |   |  |                         |                           |                      |  |                                     |   |   |   |                       |                                       |   |  |                    |  |
| 4806 ARCADIA                  | 12/04/1970      | Active  | 47   | 0                       | 1                         | -1                   | -2.08%   | ő 54                                | 1   | 0   |   | 2                     | Ν                                     | T,M,VP,MC,SC  | 24+  |                    |  |
| 37417 BALDWIN                 | 07/02/1979      | Active  | 17   | 0                       | 1                         | -1                   | -5.56%   | 6 18                                | 1   | 0   |   |                       |                                       | T,MC  | 0  |                    |  |
| Exc Award (,06/30/18)         |                 |   |  |                         |                           |                      |  |                                     |   |   |   |                       |                                       |   |  |                    |  |
| 33996 BARRYTON                | 06/08/1977      | Active  | 18   | 1                       | 1                         | 0                    | 0.00%  | 6 18                                | 21  | 1   |   | 18                    | Ν                                     | M,MC,SC   | N/R  |                    |  |
| 4809 BEAR LAKE                | 10/12/1956      | Active  | 13   | 0                       | 0                         | 0                    | 0.00%  | 6 16                                |   | 2   | 1                                       | None                  | Ν                                     |   | N/R  |                    |  |
| 4661 BIG RAPIDS               | 02/22/1938      | Active  | 27   | 0                       | 1                         | -1                   | -3.57%   | 6 28                                | 2   | 1   |   |                       | Ν                                     | T,MC,SC   | 2  |                    |  |
| Exc Award (,06/30/18)         |                 |   | [  |                         |                           |                      |  |                                     |   |   |   |                       |                                       |   |  |                    |  |
| 4814 CADILLAC                 | 11/23/1943      | Active  | 26   | 0                       | 0                         | 0                    | 0.00%  | 6 26                                |   | 3   |   |                       |                                       | M,VP,MC,SC  | 3  |                    |  |
| 4664 CARSON CITY              | 07/10/1934      | Active  | 16   | 0                       | 2                         | -2                   | -11.11%  | ы́ 17                               | 3   | 0   |   | 2                     | R                                     | P,M,SC  | 15   |                    |  |
| 4815 CEDAR MAPLE CITY         | 10/05/1964      | Active  | 24   | 1                       | 0                         | 1                    | 4.35%  | 6 26                                |   | 1   |   |                       |                                       | P,M,VP,MC,SC  | 4  |                    |  |
| 4708 CENTRAL MONTCALM         | 04/10/1935      | Active  | 30   | 0                       | 0                         | 0                    | 0.00%  | ώ 14                                |   | 2   | 1                                       | None                  | Ν                                     |   | 14   |                    |  |
| 36798 CHIPPEWA LAKE MECOSTA   | 03/30/1979      | Active  | 21   | 0                       | 0                         | 0                    | 0.00%  | 6 22                                |   | 1   |   | 8                     | Ν                                     | SC  | 0  |                    |  |
| 4736 COLEMAN                  | 09/06/1940      | Active  | 21   | 0                       | 0                         | 0                    | 0.00%  | 6 22                                |   | 0   |   |                       | Ν                                     | MC,SC   | 0  |                    | \$300.00                                   |
| Exc Award (,06/30/18)         |                 |   | [  |                         |                           |                      |  |                                     |   |   |   |                       |                                       |   |  |                    |  |
| 4669 CRYSTAL                  | 11/26/1951      | Active  | 25   | 0                       | 0                         | 0                    | 0.00%  | 6 25                                |   | 2   |   | 3                     | Ν                                     | MC,SC   | 10   |                    |  |
| Exc Award (,06/30/18)         | 07/07/4050      |   |  |                         |                           |                      |  |                                     |   |   |   | _                     |                                       | M,VP,MC,SC  |  |                    |  |
| 4672 EDMORE                   | 07/27/1950      | Active  | 15   | 0                       | 0                         | 0                    | 0.00%  |                                     |   | 1   |   | 2                     | Ν                                     | VP,SC   | 16   |                    |  |
| 4825 EMPIRE                   | 01/12/1953      | Active  | 51   | 0                       | 4                         | -4                   | -7.27%   | 6 49                                | 11  | 0   |   |                       | Ν                                     | VP,3C   | 11   |                    |  |
| 4826 EVART                    | 04/18/1947      | Active  | 25   | 0                       | 0                         | 0                    | 0.00%  | 6 31                                |   | 3   |   | None                  | Ν                                     |   | 8  |                    |  |
| 4827 FRANKFORT                | 02/25/1953      | Active  | 13   | 0                       | 0                         | 0                    | 0.00%  | 6 13                                |   | 0   | 1                                       | None                  | Ν                                     |   | N/R  |                    |  |
| 4674 FREMONT                  | 05/03/1960      | Active  | 32   | 0                       | 2                         | -2                   | -5.88%   | 6 33                                | 3   | 0   |   |                       | Ν                                     | S,VP,MC,SC  | 3  |                    | \$500.00                                   |
| 4681 GREENVILLE               | 05/11/1936      | Active  | 31   | 1                       | 0                         | 1                    | 3.33%  | 6 36                                |   | 0   |   |                       | Ν                                     | P,M,MC  | 8  |                    |  |
| 4833 HARRISON                 | 11/15/1967      | Active  | 55   | 0                       | 0                         | 0                    | 0.00%  | 6 51                                |   | 1   |   |                       | Ν                                     | P,M,VP,MC,SC  | 24+  |                    |  |
| 36686 HART                    | 03/09/1979      | Active  | 33   | 0                       | 0                         | 0                    | 0.00%  | 6 39                                |   | 1   |   |                       | Ν                                     | M,MC,SC   | 2  |                    |  |
| 4812 HONOR                    | 10/10/1961      | Active  | 13   | 0                       | 0                         | 0                    | 0.00%  | 6 16                                |   | 2   |   | 6                     |                                       | T,M,VP,MC,SC  | 24+  |                    |  |



# Club Health Assessment for District 11 E1 through August 2019

| MTERNATION AL                  |                 | Status  |  |                         | N                         | lember               | ship   |                                     |   |   |  | Finance                                      | LCIF                          |                              |  |                    |  |
|--------------------------------|-----------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|---|--|--|-------------------------------|------------------------------|--|--------------------|--|
| Club Club<br>Number Name       | Charter<br>Date |   | Current<br>Member<br>Count                     | YTD<br>Members<br>Added | YTD<br>Members<br>Dropped | YTD<br>Net<br>Growth | YTD<br>Net<br>Growth%                                      | Member<br>Count 12<br>Months<br>Ago | Avg. length<br>of service<br>for dropped<br>members | Months<br>Since<br>Last<br>MMR ***                  | Yrs. Since<br>Last<br>Officer<br>Report            | President<br>Rotation                        | Vice<br>President<br>Reported |                              | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                                |                 | Number of times<br>on status quo<br>within last<br>two years<br>in brackets | If below<br>15<br>members<br>appears<br>in red |                         |                           |                      | If net loss<br>is greater<br>than 20%<br>appears<br>in red |                                     |   | If no report<br>in 3<br>months<br>appears in<br>red | When<br>more than<br>one year<br>appears in<br>red | Number<br>of<br>repeat<br>terms<br>indicated |                               | officers that<br>do not have |  |                    |  |
| 4684 HOWARD CITY               | 02/26/1970      | Active  | 9  | 0                       | 0                         | 0                    | 0.00%  | 6 10                                |   | 1   |  | 7  | R                             | M,MC,SC                      | N/R  |                    |  |
| 4839 KALEVA                    | 10/01/1962      | Active  | 27   | 0                       | 0                         | 0                    | 0.00%  | 6 27                                |   | 2   | 1  | None   | R                             |                              | 15   |                    |  |
| 120793 Kingsley                | 11/21/2013      | Active  | 16   | 0                       | 2                         | -2                   | -11.11%  | 6 18                                | 4   | 1   |  |  |                               | М                            | 2  |                    |  |
| 41778 LAKE ANN                 | 08/30/1982      | Active  | 17   | 0                       | 0                         | 0                    | 0.00%  | 6 17                                |   | 3   |  | 5  | Ν                             | T,M,MC,SC                    | 23   |                    |  |
| 4692 LAKEVIEW                  | 06/08/1959      | Active  | 15   | 0                       | 0                         | 0                    | 0.00%  | 6 16                                |   | 1   |  |  | Ν                             | P,MC,SC                      | 15   |                    |  |
| 36096 LUTHER                   | 10/05/1978      | Active  | 54   | 4                       | 0                         | 4                    | 8.00%  | <i>6</i> 47                         |   | 0   |  |  | Ν                             | M,MC,SC                      | 2  |                    |  |
| 4846 MANISTEE                  | 05/07/1957      | Active  | 22   | 3                       | 2                         | 1                    | 4.76%  | 6 20                                | 18  | 0   |  | 2  | Ν                             | SC                           | 23   |                    |  |
| 4848 MESICK                    | 04/21/1952      | Active  | 11   | 0                       | 1                         | -1                   | -8.33%   | 6 12                                | 1   | 0   |  | 4  | Ν                             | S,M,VP                       | 8  |                    |  |
| 4770 MIDLAND                   | 12/19/1933      | Active  | 56   | 0                       | 0                         | 0                    | 0.00%  | 62                                  |   | 1   | 1  | None   | Ν                             |                              | 21   |                    | \$1100.0                                   |
| Exc Award (,06/30/18)          |                 |   |  |                         |                           |                      |  |                                     |   |   |  |  |                               |                              |  |                    |  |
| 4698 MOUNT PLEASANT            | 05/04/1939      | Active  | 39   | 0                       | 2                         | -2                   | -4.88%   | ő 42                                | 7   | 0   |  |  | Ν                             | VP,MC,SC                     | 1  |                    |  |
| 4700 NEWAYGO                   | 12/20/1943      | Active  | 8  | 0                       | 0                         | 0                    | 0.00%  | 6 8                                 |   | 7   | 1  | None   |                               |                              | 12   |                    |  |
| 4850 NORTHPORT                 | 11/05/1952      | Active  | 37   | 0                       | 0                         | 0                    | 0.00%  | 6 41                                |   | 0   |  |  | Ν                             | M,MC,SC                      | 24+  |                    |  |
| 4852 ONEKAMA                   | 05/01/1967      | Active  | 35   | 0                       | 2                         | -2                   | -5.41%   | 6 37                                | 4   | 1   |  |  | Ν                             | VP,MC,SC                     | 11   |                    |  |
| 4703 REMUS                     | 10/05/1938      | Active  | 11   | 0                       | 0                         | 0                    | 0.00%  | 6 11                                |   | 4   | 1  | None   |                               |                              | 20   |                    |  |
| 39132 SAND LAKE                | 12/22/1980      | Active  | 4  | 0                       | 0                         | 0                    | 0.00%  | 6 4                                 |   | 16  |  | 4  | Ν                             | P,T,M,VP,MC<br>SC            | 16   |                    |  |
| 4707 SHEPHERD                  | 05/05/1972      | Active  | 14   | 0                       | 0                         | 0                    | 0.00%  | 6 14                                |   | 0   |  | 8  | Ν                             | M,MC,SC                      | 3  |                    |  |
| 4713 STANWOOD                  | 08/30/1966      | Active  | 29   | 0                       | 0                         | 0                    | 0.00%  | 6 33                                |   | 1   |  | 2  | Ν                             | T,VP,MC                      | 2  |                    |  |
| 4861 TRAVERSE CITY             | 09/29/1943      | Active  | 10   | 0                       | 0                         | 0                    | 0.00%  | 6 11                                |   | 3   |  | 2  | N                             | MC,SC                        | 11   |                    |  |
| 33206 VESTABURG                | 01/18/1977      | Active  | 12   | 0                       | 0                         | 0                    | 0.00%  | 6 12                                |   | 8   | 1  | None   |                               |                              | 10   |                    |  |
| 4715 WEIDMAN                   | 01/17/1957      | Active  | 28   | 0                       | 0                         | 0                    | 0.00%  | 6 32                                |   | 0   |  |  | N                             | P,M,VP,MC,SC                 | 4  |                    |  |
| Exc Award (,06/30/18)          |                 |   |  |                         |                           |                      |  |                                     |   |   |  |  |                               |                              |  |                    |  |
| 4716 WHITE CLOUD               | 10/21/1970      | Active  | 42   | 1                       | 0                         | 1                    | 2.44%  | 6 34                                |   | 1   |  |  | Ν                             |                              | 4  |                    |  |
| Exc Award (,06/30/18,06/30/19) |                 |   | [  |                         |                           |                      |  |                                     |   |   |  |  |                               |                              |  |                    |  |



#### Club Health Assessment for District 11 E1 through August 2019

| TERNATION      | >            |                 | Status                           |                              |                         | N | lember               | ship                          |          |   |                                    |   | Finance               | LCIF                          |           |  |                    |  |
|----------------|--------------|-----------------|----------------------------------|------------------------------|-------------------------|---|----------------------|-------------------------------|----------|---|------------------------------------|---|-----------------------|-------------------------------|-----------|--|--------------------|--|
| Club<br>Number | Club<br>Name | Charter<br>Date |                                  | Current<br>Member<br>Count   | YTD<br>Members<br>Added |   | YTD<br>Net<br>Growth | YTD<br>Net<br>Growth%         | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Months<br>Since<br>Last<br>MMR *** | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation | Vice<br>President<br>Reported |           | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                |              |                 | Number of times<br>on status quo | If below<br>15               | ,                       |   |                      | If net loss<br>is greater     |          |   | If no report<br>in 3               | When<br>more than                       | Number<br>of          |                               | tes the l | If no report<br>in 12                          |                    |  |
|                |              |                 |                                  | members<br>appears<br>in red |                         |   |                      | than 20%<br>appears<br>in red |          |   | months<br>appears in<br>red        | one year                                | repeat                | do n<br>an                    | not have  | months<br>appears in<br>red                    |                    |  |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club<br>Numbe                      |              |                                    |     |                                      |         |             |                      |                           |                                     |  |   |     |   |   |  |   |                                    |                                     |   |   |
|------------------------------------|--------------|------------------------------------|-----|--------------------------------------|---------|-------------|----------------------|---------------------------|-------------------------------------|--|---|-----|---|---|--|---|------------------------------------|-------------------------------------|---|---|
| 39610                              | CENTR        | RAL MONTCA                         | ALM | 03/3                                 | 31/1981 | С           | ancelled(            | 7*)                       | 05/31/2019                          |  |   |     |   |   |  |   |                                    |                                     |   |   |
| Current<br>Total<br>Clubs<br>Count | New<br>Clubs | YTD<br>Cancelled<br>Clubs<br>Count |     | Current<br>Total<br>Members<br>Count |         | YTD<br>Drop | YTD<br>Net<br>Growth | YTD<br>Net<br>Growth<br>% | Member<br>Count 12<br>Months<br>Ago | Average<br>Member<br>Count<br>Per Club | % of Clubs<br>with less than<br>20<br>members |     | % No<br>Officer<br>Report in<br>12 Months | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of Clubs<br>in<br>Status Quo | % Status Quo<br>Clubs<br>in Financial<br>Suspension | Number<br>of<br>Cancelled<br>Clubs | Average<br>Cancelled<br>Club<br>Age |   | % of Clubs<br>Cancelled for<br>Non-Financial<br>Reasons |
| 42                                 | 0            | 0                                  | 0   | 1,049                                | 11      | 21          | -10                  | -0.94%                    | <b>1,076</b>                        | 25                                     | 43%   | 19% | 19%                                       | 0%  | 0                                      | 0%  | 0                                  | 0                                   | 0 | 0%  |

\* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

\*\* - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

\*\*\* - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.



# Club Health Assessment for District 11 E2 through August 2019

| MTERNATION     | × *                  |                 | Status  |  |                         | N                         | lember               | ship   |                                     |   |   |   |                       | Finance                      | LCIF  |  |                    |  |
|----------------|----------------------|-----------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|---|---|-----------------------|------------------------------|---|--|--------------------|--|
| Club<br>Number | Club<br>Name         | Charter<br>Date |   | Current<br>Member<br>Count                     | YTD<br>Members<br>Added | YTD<br>Members<br>Dropped | YTD<br>Net<br>Growth | YTD<br>Net<br>Growth%                                      | Member<br>Count 12<br>Months<br>Ago | Avg. length<br>of service<br>for dropped<br>members | Months<br>Since<br>Last<br>MMR ***                  | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation | Vice<br>Presiden<br>Reported |   | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                |                      |                 | Number of times<br>on status quo<br>within last<br>two years<br>in brackets | If below<br>15<br>members<br>appears<br>in red |                         |                           |                      | If net loss<br>is greater<br>than 20%<br>appears<br>in red |                                     |   | If no report<br>in 3<br>months<br>appears in<br>red | more than<br>one year                   | repeat                |                              | Notes the<br>officers that<br>do not have<br>an active<br>Email | in 12<br>months                                |                    |  |
| Clubs mor      | e than two years old |                 |   |  |                         |                           |                      |  |                                     |   |   |   |                       |                              |   |  |                    |  |
| 4805 ALP       | ENA                  | 11/22/1926      | Active  | 43   | 1                       | 1                         | 0                    | 0.00%  | 6 45                                | 43  | 0   |   |                       | Ν                            | MC,SC   | 0  |                    |  |
| 40102 ALP      | PENA EVENING         | 06/28/1981      | Active  | 7  | 0                       | 0                         | 0                    | 0.00%  | 67                                  |   | 16  |   | 12                    |                              | P,M,VP,MC,SC  | 24+  |                    |  |
| 4807 ATL       | ANTA                 | 07/16/1950      | Active  | 16   | 0                       | 0                         | 0                    | 0.00%  | 6 15                                |   | 3   |   |                       | Ν                            | P,M,MC,SC   | 5  |                    |  |
| 4810 BEA       | VERTON               | 12/08/1943      | Active  | 47   | 0                       | 0                         | 0                    | 0.00%  | 6 48                                |   | 0   |   | 2                     | Ν                            | SC  | 15   |                    |  |
| 4811 BEL       | LAIRE                | 03/12/1947      | Cancelled(6*)   | 0  | 0                       | 0                         | 0                    | 0.00%  | 6 20                                |   | 1   | 1                                       | None                  | Ν                            |   | 15   |                    |  |
| 4813 BOY       | YNE VALLEY L C       | 05/03/1967      | Active  | 43   | 0                       | 0                         | 0                    | 0.00%  | ő 41                                |   | 2   |   |                       | Ν                            | MC,SC   | 5  |                    |  |
|                | ward (,06/30/18)     |                 |   | [  |                         |                           |                      |  |                                     |   |   |   |                       |                              | 22  |  |                    |  |
|                | NTRAL LAKE           | 05/23/1950      | Active  | 52   | 0                       | 1                         | -1                   | -1.89%   | 53                                  | 1   | 0   |   |                       | Ν                            | SC  | 3  |                    |  |
| 4817 CHA       |                      | 10/18/1961      | Active  | 67   | 0                       | 2                         | -2                   | -2.90%   | 69                                  | 36  | 0   |   |                       | Ν                            | M,MC,SC   | 24   |                    |  |
| 4818 CHE       | EBOYGAN              | 06/02/1958      | Active  | 9  | 0                       | 0                         | 0                    | 0.00%  | 6 8                                 |   | 0   |   | 2                     | Ν                            | P,T,M,MC,SC   | 3  |                    |  |
| 4820 EAS       | ST JORDAN            | 02/21/1968      | Active  | 36   | 0                       | 1                         | -1                   | -2.70%   | 6 33                                | 4   | 1   |   |                       | Ν                            | P,SC  | 2  |                    |  |
| 4823 ELK       | RAPIDS               | 06/04/1969      | Active  | 21   | 0                       | 0                         | 0                    | 0.00%  | 6 26                                |   | 1   |   | 2                     | Ν                            |   | 3  |                    |  |
| 4824 ELL       | SWORTH               | 01/07/1954      | Active  | 8  | 0                       | 0                         | 0                    | 0.00%  | 6 9                                 |   | 1   |   |                       | Ν                            | M,MC,SC   | 24   |                    |  |
| 62497 FAIF     | RVIEW-COMINS L C     | 11/19/1999      | Active  | 20   | 0                       | 0                         | 0                    | 0.00%  | 6 19                                |   | 2   | 1                                       | None                  | Ν                            |   | 7  |                    |  |
| 4828 GAY       | /LORD                | 02/17/1966      | Cancelled(6*)   | 0  | 0                       | 0                         | 0                    | 0.00%  | 6 8                                 |   | 1   | 1                                       | None                  | Ν                            |   | 24+  |                    |  |
| 36866 GLE      | INNIE                | 04/20/1979      | Active  | 11   | 0                       | 0                         | 0                    | 0.00%  | 6 11                                |   | 0   |   | 7                     | Ν                            | P,M,MC,SC   | 3  |                    | \$100.00                                   |
| 31846 GRA      | AYLING INC           | 03/15/1976      | Active  | 19   | 0                       | 0                         | 0                    | 0.00%  | 6 30                                |   | 1   |   | 2                     | Ν                            | P,VP,MC,SC  | 1  |                    |  |
| 4831 HAL       | E                    | 08/20/1958      | Active  | 20   | 0                       | 1                         | -1                   | -4.76%   | ő 19                                | 1   | 0   |   | 2                     | R                            | P,SC  | 5  |                    |  |
| 4834 HAF       | RRISVILLE            | 06/05/1940      | Active  | 27   | 0                       | 0                         | 0                    | 0.00%  | 6 28                                |   | 0   |   | 6                     | R                            | T,MC,SC   | 22   |                    |  |
| 39134 HILI     | LMAN                 | 12/05/1980      | Active  | 20   | 0                       | 0                         | 0                    | 0.00%  | 6 16                                |   | 0   |   |                       |                              | P,M,VP,SC   | 5  |                    | \$111.00                                   |
| 4835 HOU       | JGHTON LAKE          | 03/14/1960      | Active  | 17   | 0                       | 0                         | 0                    | 0.00%  | 6 22                                |   | 0   |   | 2                     | Ν                            | M,MC,SC   | 2  |                    | \$22.00                                    |
| 4836 HUE       | BBARD LAKE           | 11/22/1971      | Active  | 15   | 0                       | 0                         | 0                    | 0.00%  | 6 15                                |   | 3   |   |                       | Ν                            | P,M,MC,SC   | 13   |                    |  |
| 4837 IND       | IAN RIVER            | 03/31/1953      | Active  | 23   | 0                       | 1                         | -1                   | -4.17%   | ώ 21                                | 2   | 1   |   | 2                     | Ν                            | M,MC,SC   | 4  |                    |  |
| 4841 LEV       | VISTON               | 05/22/1952      | Active  | 23   | 0                       | 0                         | 0                    | 0.00%  | 6 24                                |   | 0   |   | 2                     | Ν                            | VP,MC,SC  | 15   |                    | l  |



#### Club Health Assessment for District 11 E2 through August 2019

| INTER                              | VATIONAL                     |                                    |                            |                                      |                |             | Status  |                          |  |                                 | N                                     | lembe                | rship  |                                     |   |   |   | Finance                                      | e LCIF                                      |                                    |  |         |   |
|------------------------------------|------------------------------|------------------------------------|----------------------------|--------------------------------------|----------------|-------------|---|--------------------------|--|---------------------------------|---------------------------------------|----------------------|--|-------------------------------------|---|---|---|--|---|------------------------------------|--|---------|---|
| Club<br>Numbe                      |                              | lub<br>ame                         |                            |                                      | harter<br>Date |             |   |                          | Current<br>Member<br>Count                     | YTD<br>Members<br>Added         | YTD<br>Members<br>Dropped             | YTD<br>Net<br>Growth | YTD<br>Net<br>Growth%                                      | Member<br>Count 12<br>Months<br>Ago | Avg. length<br>of service<br>for dropped<br>members | Months<br>Since<br>Last<br>MMR ***                  | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation                        | Vice<br>President<br>Reported<br>****       |                                    | Months<br>Since Last<br>Activity<br>Report *** | Account |   |
|                                    |                              |                                    |                            |                                      |                |             | umber of ti<br>on status o<br>within las<br>two year<br>in bracke | juo<br>st<br>s           | If below<br>15<br>members<br>appears<br>in red |                                 |                                       |                      | If net loss<br>is greater<br>than 20%<br>appears<br>in red |                                     |   | If no report<br>in 3<br>months<br>appears in<br>red | more than<br>one year                   | Number<br>of<br>repeat<br>terms<br>indicated |   | officers that<br>do not have       | in 12  |         |   |
| 75898                              | LEWIST                       | ON LIONES                          | s                          | 06/2                                 | 28/2003        |             | Active  |                          | 34   | 0                               | 0                                     | 0                    | 0.00%  | 6 30                                |   | 3   |   |  | Ν   | VP,MC,SC                           | 12   |         |   |
| 4842                               | LINCOLI                      | N                                  |                            | 02/*                                 | 15/1945        |             | Active  |                          | 41   | 1                               | 0                                     | 1                    | 2.50%  | 6 41                                |   | 0   |   |  | Ν   | MC,SC                              | 2  |         |   |
| 4844                               | MACKIN                       | IAW CITY                           |                            | 09/1                                 | 16/1947        |             | Active  |                          | 35   | 0                               | 1                                     | -1                   | -2.78%   | 6 46                                | 0   | 1   |   | 2  | R   | MC                                 | 17   |         |   |
| 4849                               | MIO                          |                                    |                            | 10/1                                 | 11/1946        |             | Active  |                          | 25   | 0                               | 0                                     | 0                    | 0.00%  | 6 24                                |   | 0   |   | 3  |   | P,VP,MC,SC                         | 2  |         |   |
| 4853                               | OSCOD                        | A                                  |                            | 10/0                                 | 03/1963        |             | Active  |                          | 56   | 0                               | 3                                     | -3                   | -5.08%   | 61                                  | 2   | 1   |   |  | N   |                                    | 0  |         |   |
| 4855                               | PETOSP                       | ΚEY                                |                            | 08/2                                 | 24/1943        |             | Active  |                          | 10   | 0                               | 0                                     | 0                    | 0.00%  | 6 10                                |   | 2   |   | 4  | N   | VP,MC,SC                           | 0  |         |   |
| 55039                              | PRESCO                       | OTT SKIDW                          | AY LAKE                    | . 11/ <sup>.</sup>                   | 10/1993        |             | Active  |                          | 22   | 0                               | 0                                     | 0                    | 0.00%  | 6 22                                |   | 0   |   | 4  | N   | P,M,VP,MC,SC                       | 4  |         |   |
| 29836                              |                              | MMON HIG                           | GINS                       | 10/*                                 | 11/1974        |             | Active  |                          | 16   | 0                               | 7                                     | -7                   | -30.43%  | 6 25                                | 19  | 2   |   |  | N   | P,T,VP,SC                          | 7  |         | \$10.00   |
| 4858                               | LAKE<br>ROSE C               | ITY                                |                            | 06/2                                 | 28/1954        |             | Active  |                          | 24   | 3                               | 3                                     | 0                    | 0.00%  | 6 22                                | 10  | 0   |   | 4  |   | M,VP,MC,SC                         | 8  |         | \$500.00  |
| Current<br>Total<br>Clubs<br>Count | YTD<br>New<br>Clubs<br>Count | YTD<br>Cancelled<br>Clubs<br>Count | YTD<br>Net<br>Club<br>Gain | Current<br>Total<br>Members<br>Count |                | YTD<br>Drop | YTD<br>Net<br>Growth  | YTD<br>Net<br>Growt<br>% | Cou<br>h Mo                                    | ember<br>unt 12<br>onths<br>Ago | Average<br>Membe<br>Count<br>Per Clui | r wit                | 6 of Clubs<br>h less than<br>20<br>members                 | % No<br>MMR<br>in<br>3 Months       | % No<br>Officer<br>Report in<br>12 Months           | % of Clubs<br>with<br>balance<br>90+ days           | Numbe<br>of Club<br>in<br>Status Q      | in I   | tatus Quo<br>Clubs<br>Financial<br>spension | Number<br>of<br>Cancelled<br>Clubs | Average<br>Cancelled<br>Club<br>Age            |         | % of Clubs<br>Cancelled for<br>Non-Financial<br>Reasons |
| 30                                 | ) 0                          | 2                                  | -2                         | 807                                  | 5              | 21          | -16   | -1.94                    | 4%   | 868                             | 27                                    |                      | 33%  | 13%                                 | 3%  | 0%  | 0                                       |  | 0%  | 2                                  | 63   | 0       | 100%  |

\* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

\*\* - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

\*\*\* - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.